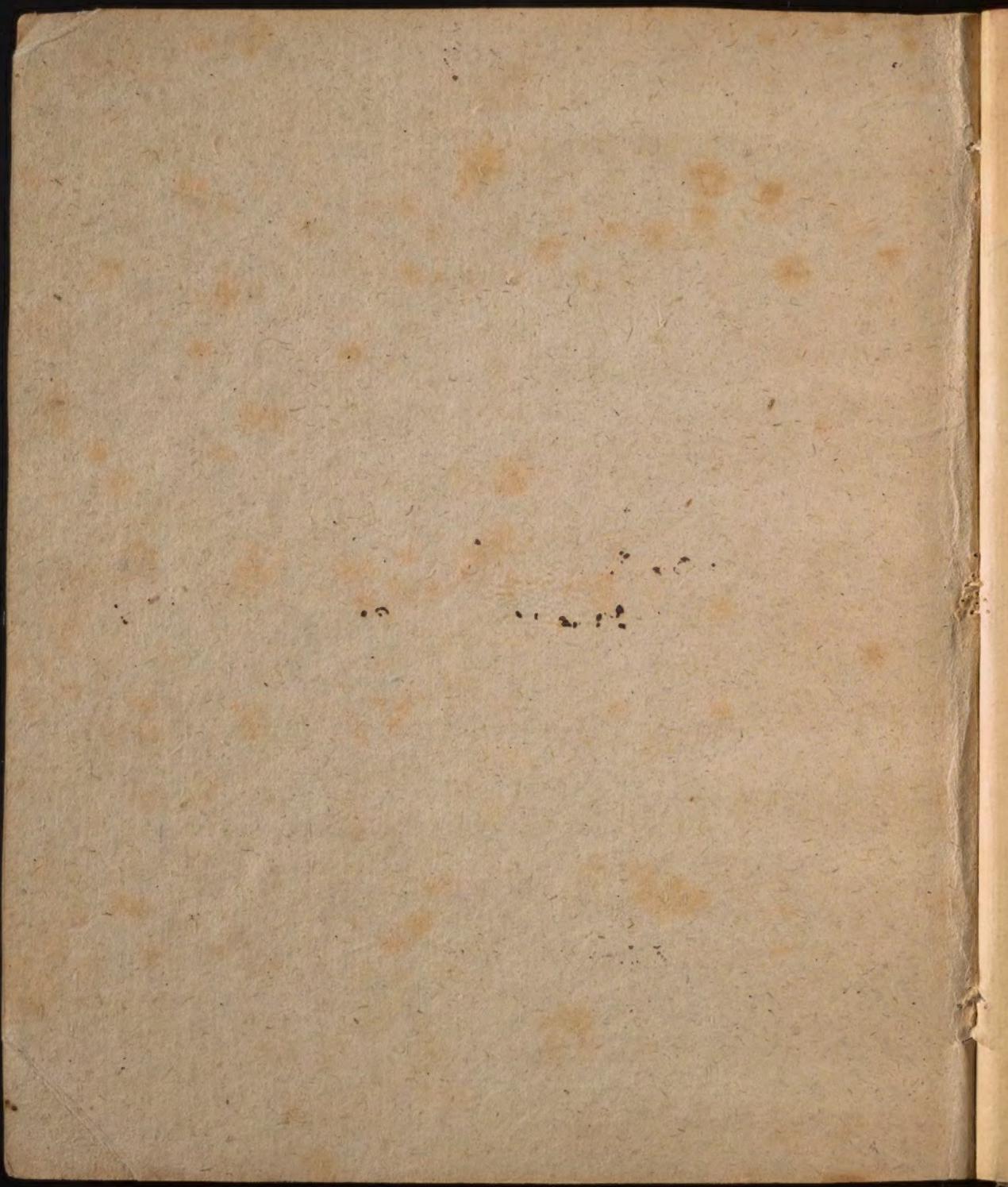


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introduction to Institutes. —



~~Introductory lecture to a
course of Theory & practice
of medicine!~~

~~delivered November 7th 1791
also December 11 — 1793
January 6. 1794~~

¹
~~on the 6th of November 1791~~
upon the necessity of combining Theory
and practice in medicine.

~~delivered November 7th 1791~~

+ The College of Philadelphia & the
University of Pennsylvania, ^{are united} by means
of a Common Charter on the
~~in consequence of which the~~
~~Author was appointed to the~~

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of Physic it is necessary to understand the
natural history &
~~names - structures - doses of medicines of all~~
kinds, as they are illustrated by ^{the} Materia
Medica, and Pharmacology.

The theory of ^{medicine} Physic has been called its
dogmatical - and the practice, its empirical
part. They are necessarily united, - Altho'
in all ages, ~~several~~ attempts have been
made to separate them, and sets of
Physicians have existed who have been
called Dogmatists & Empirics, according
as they have professed to be governed by
reasoning, or by ^{in medicine} experience alone, ~~or by~~
~~Reason aided by experience~~.

In order to ascertain the relative
merit of ~~each of these~~ ^{two} modes of studying

deus natus danda

3

and practising physic, I shall briefly point out the inconveniences of each of them, and then show the advantages, ^{which result from} from their combining, ^{of combining} ~~rising~~ ^{rising} them together.

The empirical plan of physic requires a perfect knowledge of every disease, obtained by means of personal experience and observation. — But this cannot be acquired by any one man in the course of the longest life. — For

There are no two diseases perfectly alike. ~~For all its~~ ^{this} symptoms are diversified by ~~they use~~ ^{climate & season give} age - habits and peculiarity of constitution ~~for~~ ^{to} each of them a variety that eludes the grasp of the human powers in this present contracted state. —

3 The uncertainty of ⁴ experience will appear
to ~~physicians~~ ^{further when we consider how} physicians
~~think~~ ^{think} very few ~~doctors~~ ever
agree in their accounts of the same
medicine, and how much the credit
of the most celebrated medicines has
fallen, upon their ^{composition} becoming generally
known. — Of this ^{famous} ~~wards~~ drops — the
~~Tythington's Balsam~~ ~~and~~ ~~and~~ furnish
us with remarkable instances. After
all that has been said in favor of the
certainty of ^{and the uncertainty} experience at the expense of theory, I
believe with ~~the very late~~ ^{are} ~~Warton Dr~~
Cullen that there ~~are~~ ^{are} false facts (if
the expression may be allowed) to
one false theory, to be found in all
our books of medicine.

2 There is a in the mind of every man
 a disposition to err, ~~in his observation~~
~~from the partiality he~~
~~his own opinions~~
~~own inventions in medicine~~. The
 laborious efforts of doctors are often dis-
 -tributed for the effects of a favorite remedy,
 and in some instances, the crisis of
 a disease has been ascribed to Remedies
 which have ^{been thrown out of}
 a window, or ^{behind a fire.} ~~into a chamber~~
~~pot.~~

3 The knowledge of the Empiric is confined
 wholly to ^{his} memory; now it is
 well known this ^{faculty} of the mind
 is least forward to serve us, and
 that it is the first which feels ^{decay} ~~the~~

& I believe few physicians number
accurately, more than the two or three
last years of their practice.

It is ~~as involuntary~~ as ^{an involuntary} as much a ~~as~~ ^{a company}
~~one as respiration~~, or the motion of the heart,
and is an involuntary act of the body. all
phys: reason -

[The only difference between the Empiric &
a Dogmatist - is the former ~~were~~ by
renouncing the aids of reason]

~~the effects~~ \propto of disease and age. $^6 \div v$

Whatever is the pretensions of the empiric
being too ~~quid ad me~~^{ad me}, may be to experience alone, yet there
never was one of the first of phys-
icians who did not reason in medi-
cine; - The writings of Hippocrates - he
who was ~~the most celebrated Empiric~~^{the man} in the world, abounding with theories,
and all subjects. I believe no empiric ever
gave a medicine, without cherishing
a secret indication of cure in his
mind. Some acid humor is to be obtained.
- Some viscid ~~humor~~^{fluid} is to be strained,
or some acrid matter is to be discharged,
from the body in all his prescriptions.
Should it be asked how it has

There is no exception to this remark,

~~V understanding can make to be good for
diseases, - hence we find men who
yield the dominion of kings & priests
to the direction of a family Physician,~~

I conclude therefore that experience
alone is insufficient to conduct us to
regular & useful practice in medicine.

Let us next examine them in
equal

^{Egyptian}
happened that ~~Yellies~~ have been more
fortunate in life than ^{Dogmatized} ~~regular~~ physicians,
who I would answer, that they
~~say~~ ^{say} (as far as it relates to the
enoblements of the profession) ~~are~~ ^{is} derived
from the ignorance of mankind. They
promise great things; - their occasional
cures are magnified, - and their more
memorable acts of mischief or homicide
are concealed, or denied by their patients,
- for it is an old & a true saying "that
Quacks are
the greatest liars in the world, except,
their patients" &
~~the people who employ them~~ -

If experience without theory is in-
sufficient to guide us in the practice
of medicine, what shall we say of Theory

3

8

without experience? many difficulties oppose themselves to an attempt to cure diseases without by theory alone. These difficulties are

1 Our ~~present~~^{imperfect knowledge} of the structure of the human body, more especially of the brain & Nervous system.

~~The ignorance of the manners in which impressions from external bodies are produced upon the human body — extent~~

2 The limited ~~powers~~^{is} of the human Understanding, which as yet ~~are~~ incapable of acquiring truth by simple intuition; but which still requires the aid of experience and observation. —

3 The weakness and protracted state of

to prescribe medicines to alter,
certain supposed morbid dispositions in
the blood, ~~and~~ it was from a similar
for proceeding error in pathology that
~~Dr Brown~~ ~~in~~ belief in the relative
operation of opium that Dr Cullen
prescribed it in the ~~most~~ inflammatory
stage of madness, and it was from a
belief that disease consisted in debility,
that Dr Brown prescribed stimulants
~~so~~ in ^{many} diseases of the most violent
nature. Theory is exp. worse than exp.
always lies ^{some theory} navigation - one forest
all - one key - a whole cabinet.

the papers ~~under~~ increased the uncertainty
 and danger of depending upon Theory alone
 in the cure of diseases. ~~Vanity is a~~
~~& Great & even good quality men have often~~
~~predominating feature in the human~~
~~but misled by~~
~~pride, and an attachment to a theory~~
~~which is the offspring of our own~~^{imagination.}
~~is apt to mislead us in all our inquiries~~
~~in medicine.~~ It was this Attachment
 to theory that ~~but~~ induced Dr Stahl to
~~trust to the Animal Medica in the~~
~~early all diseases.~~
~~case of Hernorrhages.~~ It was the same
 self-deception that led Dr Boerhaave to
~~possible number of 5 to remove~~
~~obstructions in the Renes. - and it was~~
~~from the similar pertinacity to a~~
~~preconceived idea in physiology that~~

✓ Delusions that led him to use opium
& brandy in every species of the gout - a
delusion which was the ^{own} cause of his
death, for he died under the operation of
a dose of opium taken at an improper
time, and in an improper dose.

Mura fures of Helv^e: the ^{n only curative} remedy of State,
the Spasm of Hoffman - the Fract^s of Col & the Debil^y of
Boonen - and delirious existing as the causes of fevers

✓ occurring in febrile diseases, have
more than this word
slain, in every age & country where
they has prevailed. —

~~Dr Brown denied the efficacy of Blister
in Contusion, and of the Bush in
intervalting fevers.~~ It was the same

such are the difficulties, and such
~~are~~ the effects of theory, unsupported by
experience, ~~about~~ in medicine. It is a com-
mon thing to inveigh against the mischief
which has been done by Quacks in all
ages, & in all countries, but I believe
as much, if not more mischief has
been done by regular bred physicians
under the ~~solitary~~ influence of various
^{doctrines} theories. — The theory of protraction

It is by the Union of Theory and experience
only, that medicine has been advanced,
or that a physician can become a



" in his profession.
useful or respectable. After
many centuries of idle speculations, phy-
sicians have at last awakened to a
sense of the importance of ~~facts~~^{Observation}
~~and facts~~⁺⁺⁺ in medicine. Societies have
been instituted for the ~~purpose~~^{purpose}
of collecting, and preserving facts, the
result of which has been a total change
in the principles and practice of physick.
For just theories as naturally follow
^{just and extensive} ~~both~~^{on} observations, as ^{to} agitation used
to heat and moisture, or vision,
[and of the light of the sun]. —

The influence of theory supported by
^{in medicine} experience ~~now~~ is illustrated by the
effects which philosophy has had in



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improving the chemical & mechanical
arts. - How numerous have been the
discoveries in ~~optics~~ the different species
of glass, more especially in those forms
of it which have been made ^{use} off to extend
our vision to distant or minute objects,
since the properties and laws of light
have been ascertained by Sir Isaac
Newton. - And how great have been
~~the discoveries &~~
the exploits of mankind ~~in navigation~~
since the ^{application} ~~of~~ the Quadrant, and
~~the~~ ^{leadstone &} ~~lens~~ to the purposes of navigation!
only

Observation produces truths in suspicion.
- ~~This~~ ^{theory} ~~is~~ ^{to} like a gage measures
truths of the same dimensions in every
part of creation, and thus produces clusters

~~to~~ to single just principle often applies
the place of an hundred facts, and explains
the cause of many different phenomena. Just
knowledge

It however sends me exact advance
youth to old age, and places the young
phys. upon a footing with grey hair in
the practice of medicine.

And that ~~is~~ man (for a physician
he cannot be) who exalts theory at
the expense of experience, experience
at the expense of theory must be
deficient in ~~integrity or~~ ^{integrity or} understanding.
as a Religion do: Sept: 25 of 1st Oct:

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of them at once. Observation creates may be compared to a power which creates an Alphabet, while Theory by placing its different parts together, ~~creates~~ ^{creates} ~~it forms~~ ~~it forms~~ words and ideas. — Observation is to theory, what confused sounds are to harmony. It is theory which ~~unifies~~ ^{imparts life} to facts. Without it, they ~~are~~ ^{is} By means of Theory we shorten the road ~~to~~ ^{to} truth in medicine. The union therefore between experience ^{experience to} facts and theory ~~in medicine~~ ^{In a word} is absolutely to constitute a physician. Religion & morality, — law & liberty, — virtue & happiness, are not more necessarily united, than experience and Theory, ^{are the} in successful treatment of diseases, ~~& all physi.~~ ^{remonse to} 6.

- ✓ ~~The most speculative physicians are generally the greatest collectors of facts.~~
- ✓ ~~Positivists~~ They are the food of ~~facts~~^{principles}, and hence we find the greatest collectors of them are ~~speculative~~ physicians. Thus

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There are two more circumstances in favor of Theory in physics, ~~and~~ which deserve to be mentioned. It disposes to attend to facts, and thereby to ~~increase~~^{multiply} them. A man who walks across a field in search of plants of a particular class, will discover more of them than a man who ~~only attends~~^{leaves} in piping this it the same field, up no such objects to fit the vanity of his, ~~and pleasure~~^{it} to amuse while his attention. I grant that Theories have often been suggested by facts, but these facts at first have been of a solitary nature, and ~~though~~^{if we} generally find that by suggesting theory, they lead at once to other congenial facts, which without it, would never have

ch.

✓ It was by ~~means~~ of the theory w^{ch} Dr Sydenham had formed of the confluent small pox ~~that~~ ~~it~~ ~~was~~ ~~to~~ ~~be~~ ~~less~~ ~~and~~ ~~the~~ ~~plague~~ ~~with~~ the only remedie which proved successful in it.

✓ It was thus Dr Sydenham was led from his successful treatment of the small pox, to apply ~~the~~ similar remedie to inflamm^d fevers of all kinds.

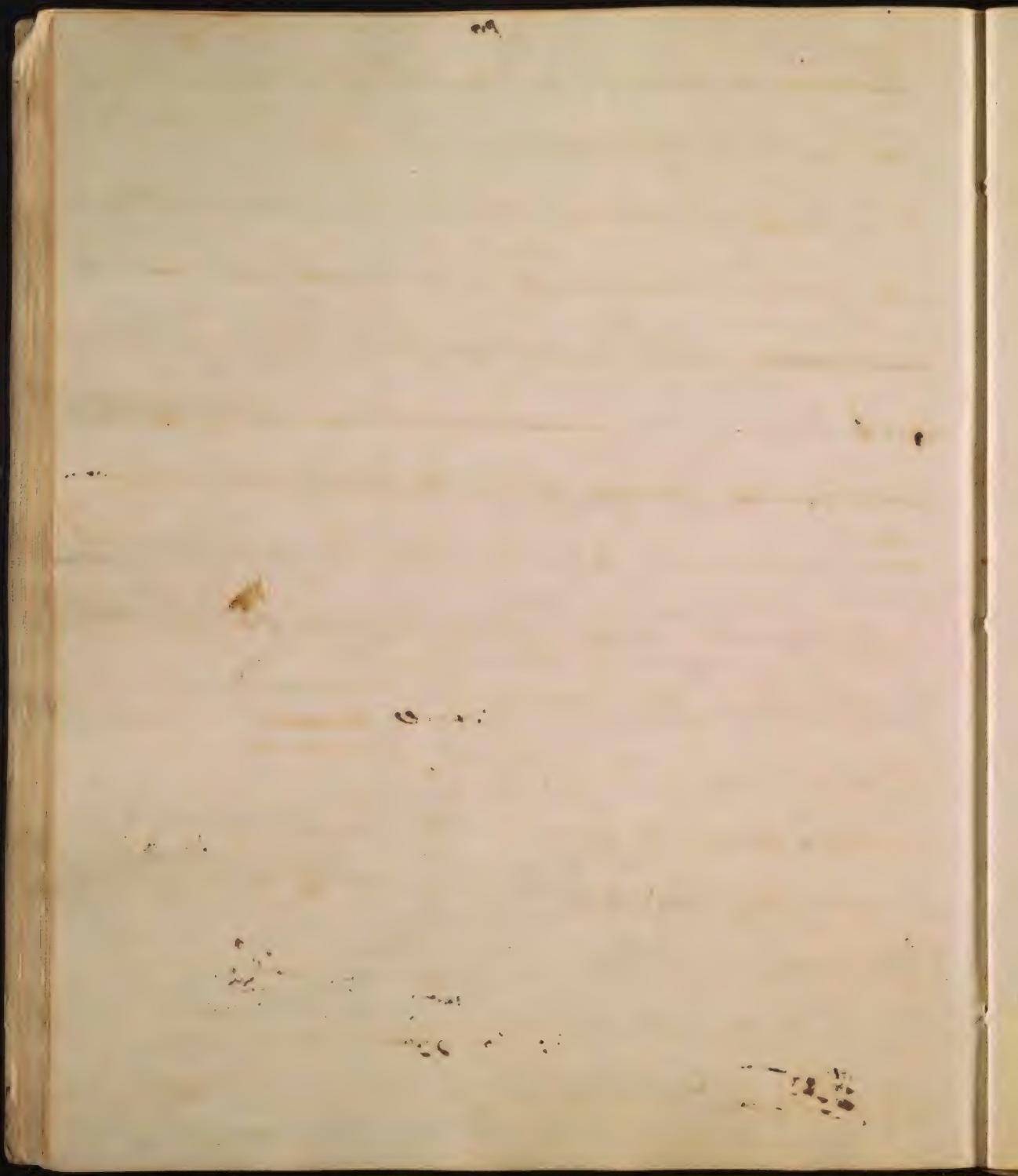
Let us not attempt to divide
H.

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been awakened from their repose in
the bosom of nature.

In speaking of Empiricism & Obs-
servation it must be remembered that no two diseases were
so much notice of the variety in the symptoms
~~probably~~ were alike - all circumstances
of disease & of the constant process of cure
being taken in consideration. In cases
which occur frequently to the oldest
practitioners, experience can afford no
assistance. Here theory ^{then} steps in, and
by analogy, leads to a safe & successful mode
of practice.

To these arguments in favor of the
Union of ~~Theory~~ ^{of} Principles and Obser-
vation in physick, it has been objected
that an attachment to Theory in
medicine, is apt to mislead Physicians.
I grant this to be the case where



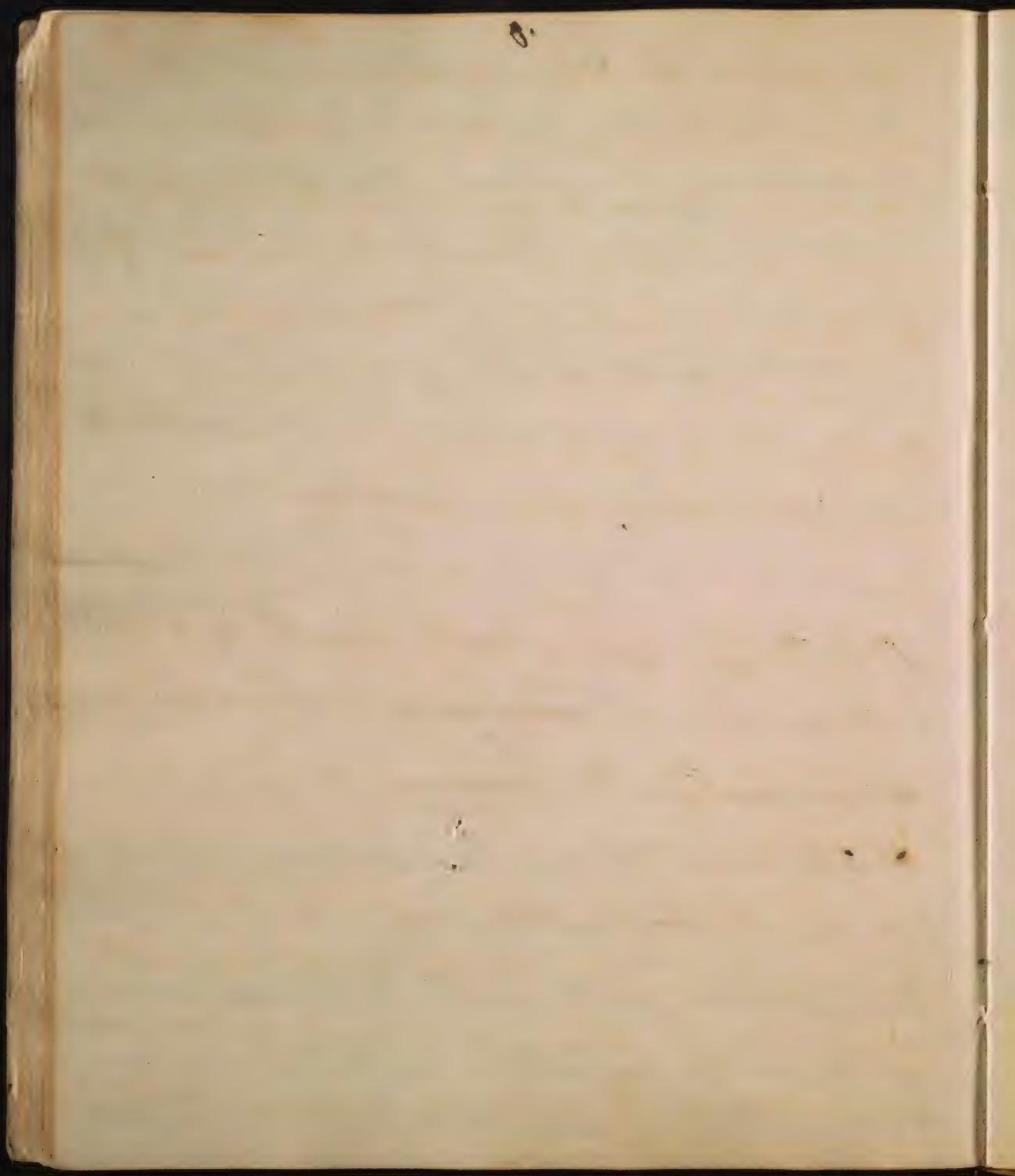
16

Experience
theory is made to yield to theory. But a prudent physician will consider the imperfection of all theories, and will not fail to desert ^{them} ~~it~~ when ^{they} ~~it~~ comes in competition with facts. For example, if a physician has adopted ~~ability~~ as the proximate cause of an intermitting ^{disease, disease,} he will not in all cases, & under all circumstances refuse to use the remedy of bloodletting, however contrary it may be to his theory of that ^{disease, disease,} if he has seen it tried with success in 99 cases out of an hundred, after every other tonic medicine has been tried void to no purpose. ~~go to see~~ In the ~~other~~ progress of medicine towards



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its present state of improvement different theories have been proposed by different ^{perthops.} Hippocrates - Themison - Avicenna Galen among the Ancients Asclepiades have all proposed systems of medicine which have flourished for a while, ^{in succession} ~~and agree~~ to each other. You will find a particular & interesting account of each of them in Black's history of Medicine: They are all imperfect, & some of them absurd, because they do not embrace ^{any of} ~~but~~ those numerous discoveries in Anatomy - Physiology - materia medica - Chemistry - and natural philosophy which have been made within the last two centuries in Europe. Perfection in medicine can never be expected, till we arrive at



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perfection in other branches of science,
for truth is an Unit, and all its
various particles must be collected together
before we shall be able to behold any one
of them in a perfect state. Medicine may
therefore be compared to a well built
Arch which rests not upon a part, but
upon the whole of the materials which
support it. —

The Physicians of the present day
are divided chiefly between the systems
of Dr Hahn - Dr Barreave - Dr Allen -
& Dr Brown. —

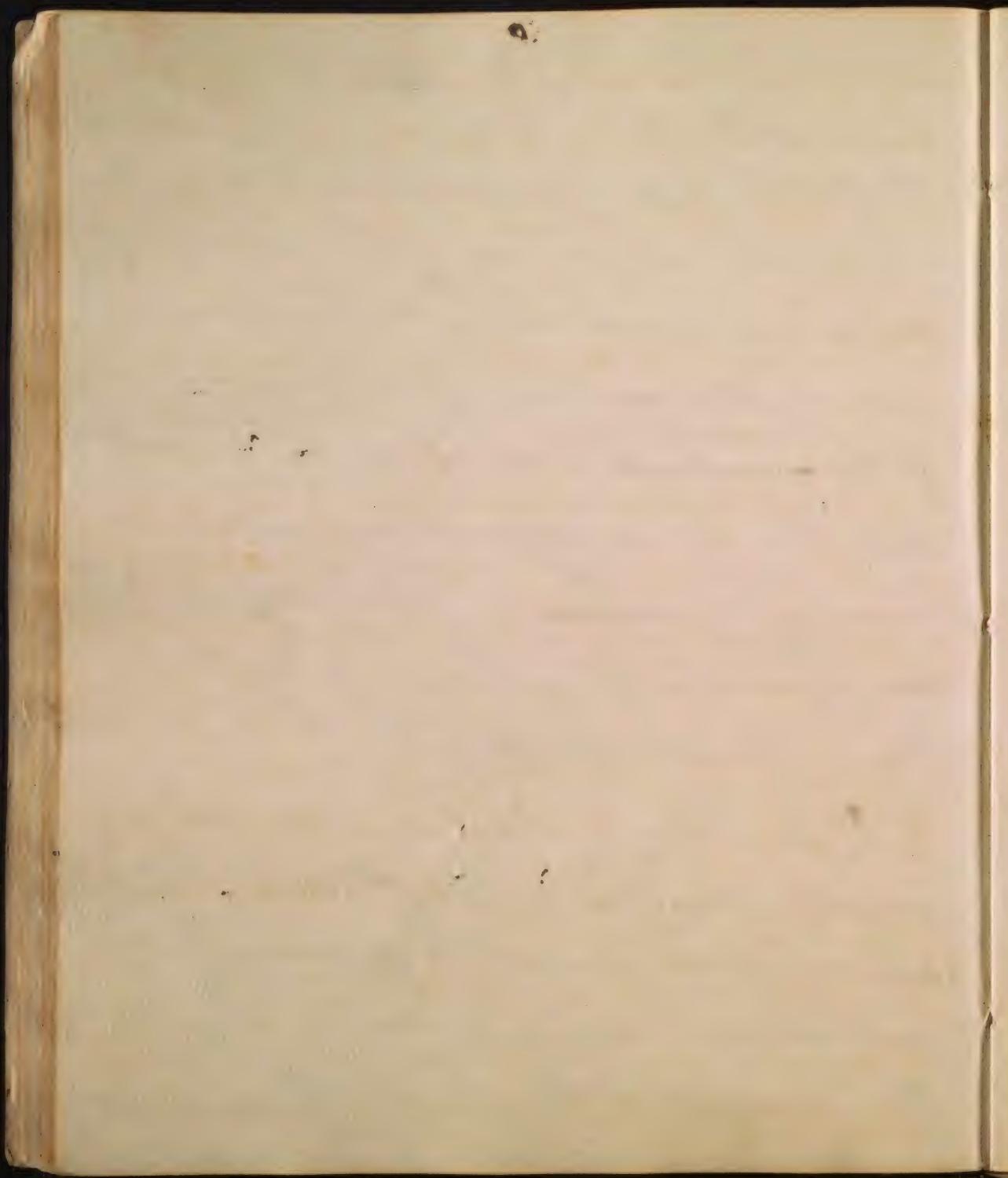
Dr Hahn lived & wrote in juxony
among a people of the most simple
manners. Their diseases of course
were simple, & such as were often



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ured by the simple Operations of Nature without the Aid of Medicine; — hence arose Dr Flahl's high Opinion of the "Viseslar-tised Medicatrices", or of the existence of the anima medicina in the human body. — we shall have hereafter the weakness of this ^{supposed healing} power ^{in nature} in the most simple diseases, and the pernicious tendency of it in those artificial diseases which are produced by the customs of civilized life. —

Dr Borbaire lived & wrote in a country where a moist atmosphere, & an excessive quantity of ^{unwholesome} animal Diet, produced an immense number of the diseases of the Skin. These were



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supposed to arise from an impure state of the blood, and hence tertianarity - & aerininity - in that fluid, were supposed to be the proximate causes of all the diseases of the human body. —

3 D^r. Cullen - lived ^{a country} wrote in which indolence & luxury have let loose ^{a train} of new diseases. These diseases appear to be seated chiefly in the solids; & particularly in the nervous system, - hence the system of Dr Cullen is founded upon the discovery of those laws, & properties, of muscular - arterial - & nervous fibres which have been unfolded by the phenomena of the present artificial

v has done much more. ~~He~~ It
It is to be lamented that ~~he~~ after ma-
king war upon the operations of bratine
for some years, he relaxed in a belief
in his healing powers. In his concentra-
ted views of the nervous system, he has
overlooked the blood or but slightly
glanced at the pathology of the blood-
vessels, and by adopting the nosology of
the physicians on the Continent of
Europe, he has unfortunately ~~and~~
~~reduced all importance~~ ~~to a~~ ~~little~~ ~~attention~~
physicians to prescribe for the same
of symptoms, instead of the proximate
cause and grade of diseases.

21

diseases of Great Britain. — The writings
of Dr Hoffman contain many of Dr Cullen's
principles, and facts, but ~~the~~ ^{his} works of
withstanding may be considered as
fairly original truly valuable. They
abound with original matter, and
their effect ^{has been} ~~was~~ felt in every ~~part~~
^{department} ~~of the~~ ^{systomatic} ~~profession~~ of medicine. Had he
done no more than ~~to show~~ ^{to show} the
errors of ^{System} ~~the~~ ^{System} ~~of~~ Dr Boerhaave, he would have
deserved well of his profession. But he
~~deserves the thanks of mankind.~~ ~~But~~ ^{has unfolded} ^{parts} ^{of} ^{the} ^{plan} ^{of} ^{the} ^{internal & external} ^{systems}, and ~~has~~
~~opened the~~ ^{opened} ~~the~~ ^{leads} ^{to} ~~all who find~~
~~them to be~~ ^{leads} ~~cross~~ ^{after} ~~as the foundation of~~
most of the diseases of the human
body. — In the system of
Dr Brown ~~he lately published~~
we find clear & opp: 23.

~~He~~ ~~has~~
✓ Dr. has happily & successfully
exposed the impracticability of ~~the~~
^{go to p. 240} DeBellein's
Medical Arrangement of Diseases,
and from ~~which~~ has reduced their number
from several hundreds down to
two, which he calls Phrenic, and
Cathartick - ~~Fatty~~ and Syphilitic. To
the former class belong 77. to the latter
but 3 out of an hundred. The remedies
for the cure of the Orthonic diseases are
stimulants, and those consist chiefly of
wine, ardent spirits, salt - opium & other. -

His remedies for Syphilitic diseases are
moderate diet - Cow's milk & cold air.

I shall hereafter examine this
division of Diseases more accurately, and
show that ~~it~~ ~~will~~ exist, and shall I
hope to lay before you a more simple

~~we find many of Dr Cullen's 22 opinions controverted, & 22
systems of medicine for which he has
some of them completely rejected.
controverted all, and rejected~~

~~of Dr Cullen's opinions~~ He supposes
that 97 out of an 100 diseases depend
upon debility, and that the cure of
them depends upon the use of stimula-
ting medicines. From his attachment
to this class of medicines he was known
in Edin^r by the name of "stimulating
Brown." His remedies consist chiefly
of wine - Spirituous spirits - Volatile
salt - Olfus & opium. As he reduced
all diseases to two classes only viz
Ghemic and Asthemic, or diseases of
strength & debility, so he reduces medi-
cines of all kinds to two classes only

~~of those
view, & that given by Dr Brown.~~

~~While I say Error in principle
is generally connected with error in practice.
Dr Brown was an unsuccessful practitioner,
and his pupils etc who have adopted
his principles in their utmost extent have
been equally less so, & But medicine is under
great obligations to him, for
& clear & comprehensive view of his just theories
& doctrine of animal life &c of the
opin. of abortion, & what are improp.
called animal & medical medicines - and of the
impl. passions in the prod & cure of diseases.~~

23

~~Div: Stimulants & Sedatives.~~ If this division
of diseases and remedies should appear to
be well founded, I hope to prove hereafter
that he has mistaken ^{not only the stages of the} ~~the~~ disease
in ~~but~~ even many of the diseases
themselves in which his ^{two} ~~two~~ different
classes of medicines are proper. ~~This~~
~~principle in practice in most cases is~~
absurd - and even dangerous, & now
~~I shall~~ ~~well~~ be ~~surprised~~ at this when
we learn that his acquaintance
with diseases was taken chiefly from
~~books~~, ~~for he had~~ ~~But~~ under all the
experience
this advantages of a want of ~~books~~,
and ^{knowledge} ~~knowledge~~ of diseases, and of a
dissipated life, he has enriched ^{our Science} ~~his~~ ^{his}
with several new principles ~~as~~

V But with these original or just Opinions,
he has blended many errors. Some of
~~which are~~ in his System of medicine.
I shall hereafter take notice of each of
them. At present I shall only say that
I cannot admit with ~~it~~ his ability
to be a disease. ~~too~~ the equality of
excitement in the morbid state of
the body. I shall reject likewise his
division of diseases. ~~by way of admitting~~
~~the Predisposition will do no injustice.~~

It is a predisposing cause, ~~or~~ symptom, ~~or~~
consequence of disease only. I shall likewise
reject his division of diseases, and adven-
-turous Disease consists simply in morbid
excitement which is always partial.

Of course I reject his division of diseases
into Thennic and Asthenic,
and his doctrine of equality of excitement
in the morbid states of the body. Disease
is an Unit, whether it be of a mild or a strong

medicine which in prudent hands
 may be of extensive application in
 practice. He has clearly demonstrated
 the stimulating & effects of heat, &
 the sedative effects of cold. He has
 established the stimulating powers of
 opium - and has proved that in
 most cases ^{the} ~~sedative action~~^{effects} of medicines
 consists in ~~an abstraction~~^{an abstraction} ~~in~~ⁱⁿ ~~the~~^{the} increase
 of stimulus & he has moreover
 upon the operation of the vapors
 in the production & cure of diseases he
 has shed a great deal of light, for
 which posterity will be grateful to him.
 His doctrine of animal life which has illus-
 trated, will always be ~~concerned~~
~~under obligations to Dr Brown,~~
~~and appears to run over~~

and is always accompanied with unequal excitement. ~~that~~ The cure of disease consist in restoring ~~this~~ it to its usual & natural diffusion throughout every part of the System. If disease did harm by directing the attention only to the name & symptoms of disease, ~~what~~ without a due regard to the states of the system, how much more mischief has been done ^{by Dr B}
~~wthdrawn~~ ^{wth} by ~~destroying~~ ^{removing} attention from name & symptoms, and ~~prescribing~~ ^{for} the confining all prescriptions wholly to one state of the system to that state of the body w^{ch} is but an ~~undertot~~ symptom of disease ~~vis debilitatis~~, prescribing one class of med^{cine} only to remove his painful, debility? - This

but it appears from the practical
 parts of his works that he was
 unable to profit by his own discoveries.
~~as certain & uncapable of judging;~~
~~They consist with Opinions, and pre-~~
~~ccepts that are absurd, and dangerous~~
~~in a high degree. I declare thus pub-~~
~~licly that they do not accord with~~
~~my Observations ~~in~~ and experience,~~
~~and however proper they might may be~~
~~in Great Britain~~
~~in the diseases of our climate.~~

A perfect system of physic may
 be compared to a house - the different
 stories of which have been built by
^{despises} different architects. - Each of them
 has a claim upon our gratitude for
^{attempting to}
^{one}
~~providing us with a shelter from the~~



and for
having ~~reached~~ ^{now} the ~~beginnings~~^{advancement} of the weather, I believe
^ ^ ~~in~~ ^{admitting} the ~~fability~~ ^{of} medicine building
^ ^{the} ~~building~~ ^{of} ~~medicine~~ been gradually ad-
- vancing from many years to its present
bright. we hope the discoveries of a
few years will place a ~~root~~ upon this
building, and thereby complete ^{the}
~~fabrik~~ ^{cover} of medicine. —

Should it ^{be} asked, which of the systems
of Physic that have been mentioned,
I shall adopt in the ensuing course of
lectures, I ^{would} reply no one of
them.

As in the different systems of reli-
gion truth, and error are divided
in different proportions among all
them, so I suppose that no system
is so erroneous that has not some
truth in the mixture, ^{of medicine}

✓ I shall therefore select from the
systems of D^r Boerhaave, D^r Pellen &
D^r Brown such principles as I believe
to be true, and shall add to them such
Others as have been suggested to me by
my own ^{new} reflections & observations. ^{Op 27}
~~course of 40 years study & practice.~~

In ~~teaching~~ the course of these
lectures, I shall not be deterred from
conjectures, where demonstration cannot
be obtained. Should those conjectures be
erroneous, they will notwithstanding serve
the cause of truth, for I believe with Mr
Fontanelle that the number of false
Opinions is limited. Every unsuccessful
conjecture therefore removes a part of
the rubbish which obstructs the avenue

truth in it, and none so true, that
has not some error blended with it.

I shall therefore derive all the aids
I am able from ~~all~~^{each of} the Systems of
men ~~ever~~ ^{ever} named, particularly from
~~D'Fitter's & D'Baron's~~ but I shall add
to them ^{the} adoption of my own, which
I hope to establish by facts, established facts
being ~~more~~ ^{more} ~~more~~ ^{more} simple than
the result of ~~any~~ ^{any} laborious inquiry
with faithful execution and more success
which I conceive to be accommodated
modulated to the ~~present~~ ^{peculiar} state of things
in the United States. + go to page 33

To persons accustomed to receive
knowledge of every kind from the other
side the Atlantic, and to view human
genius on a more extended scale in
the ~~ancient~~ ^{they ancient} countries ^{of} Europe
than in America, it may seem

to truth, and ~~thereof~~ thereby contributes
to the sum of future inquiries.

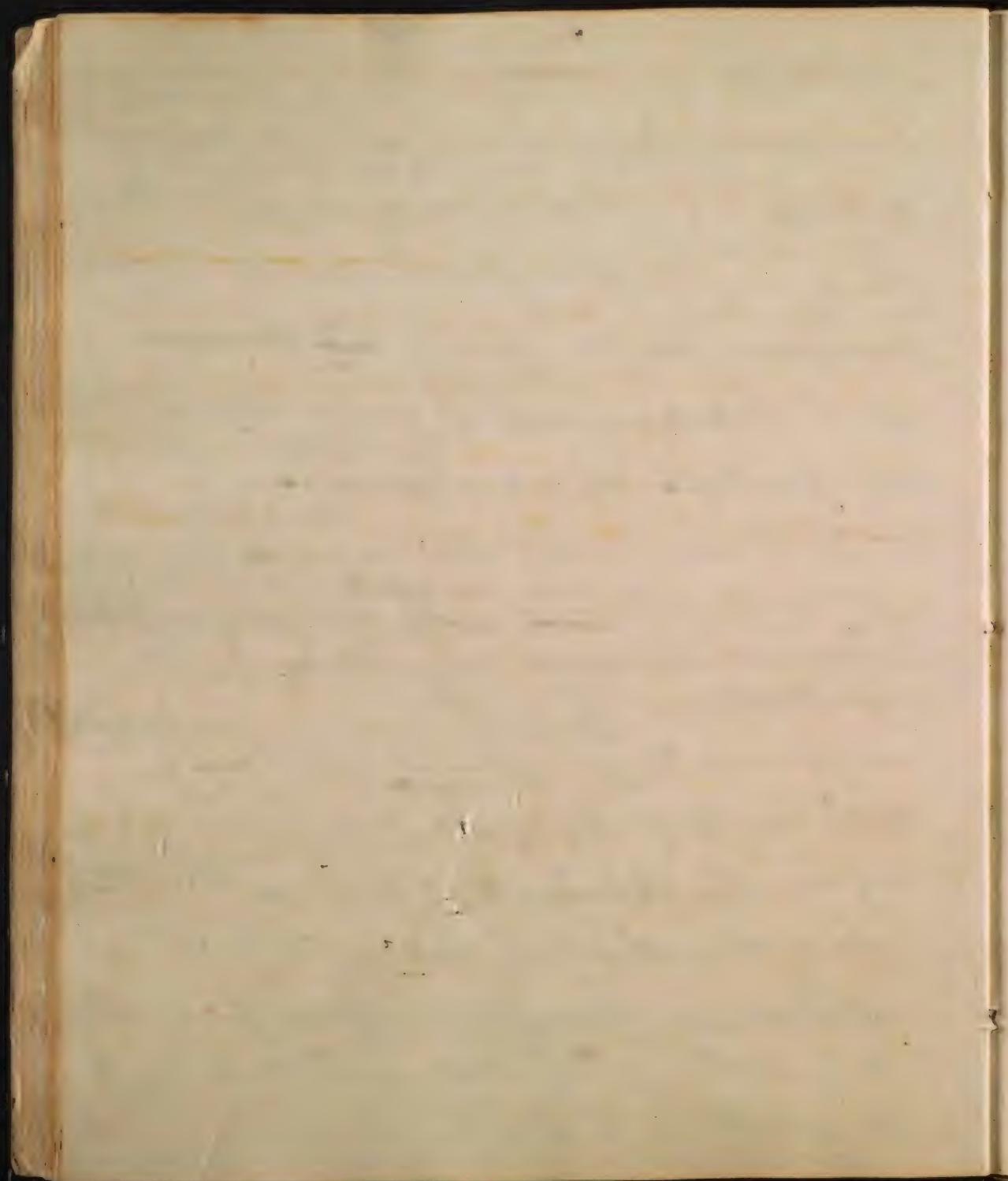
nor shall I neglect to lay facts
before you where I am not able to
connect them by a principle. Simple
truths upon all subjects seem to possess an
affinity of elective attraction for each
Other, and in order to exert this power
it is necessary they should be brought into
contact, and this can only be done by
their being brought to light, & recorded,
means
"as by which they are prepared for
the hands of ingenious speculative men
to combine into principles. It is in this
way, most of the discoveries in science have
been made in all ages & countries. —

I dare not ~~warn~~ you, my

teacher ²⁸

bold for a ~~professor~~ in our American
Seminary to promulgate new principles
of physice. — I am aware of the consequences
consequences of my undertaking. I am
prepared for the issue of ^a failure
in it — very more — I am prepared for
the issue of its being ^{unsuccessful,} adopted — for I
will know — that the more ^{these principles} it prevails,
the more ^{I shall righteously sacrifice} of business &
what is consid^r most valuable by in the
reputation prof^u of me.

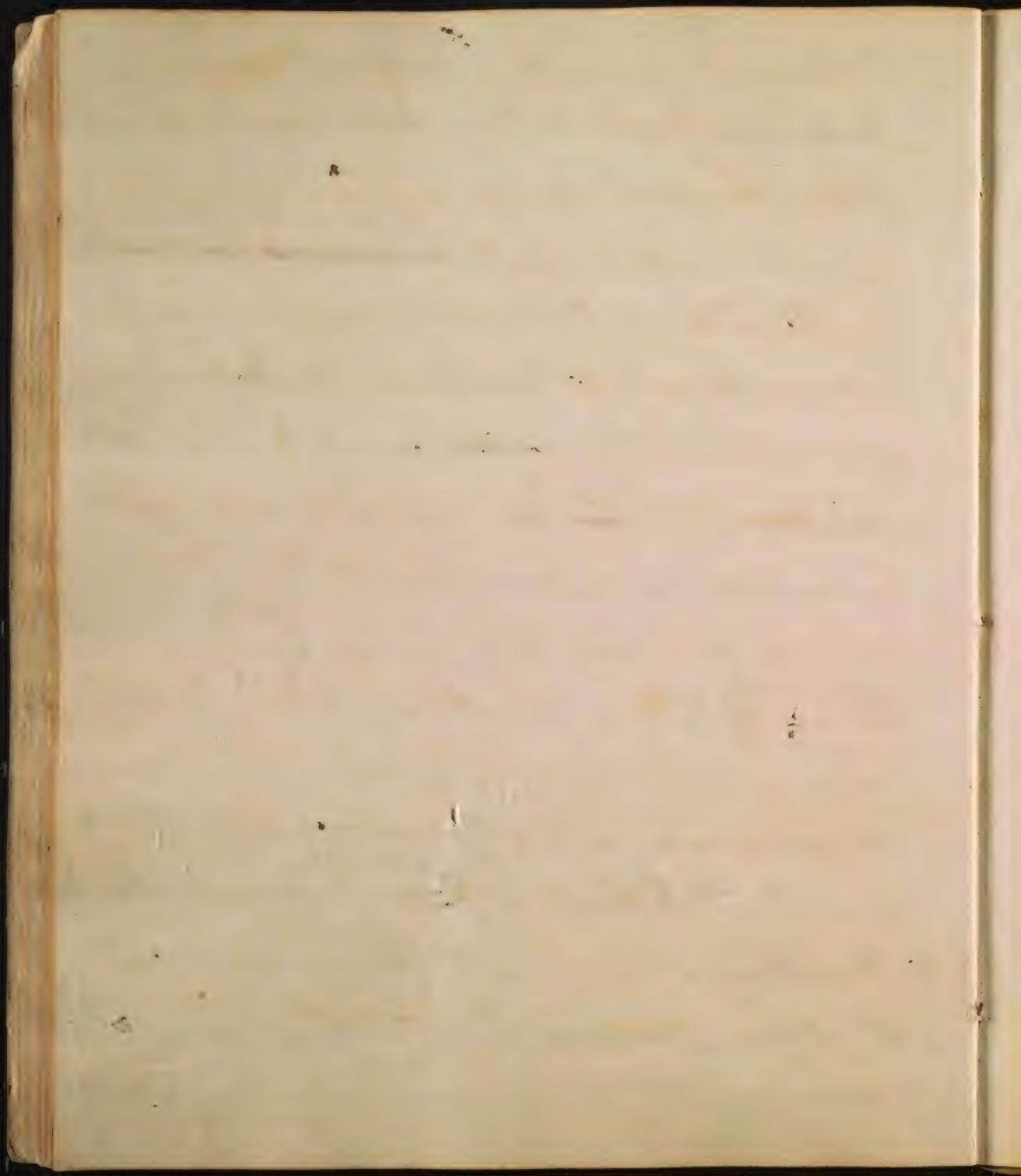
It is with ^{extreme} reluctance that I am forced to
to the necessity of saying anything of myself in this place. But to prove that the
principles which I propose to teach are
different in many particulars from the
principles of Dr. Fuller or Dr. Brown, &
that where I shall coincide with



in certain Opinions ²⁹
Dr Brown, I am not indebted to him, &
shall beg leave to lay before you the
following facts. —

In the year 1773, I ~~introduced~~ ^{fist used} Bleeding
in the Case of Obstinate Annual
Intermittents. This practice, & the theory
on which it is ~~both~~ founded is directly
^{Dr Bellis'} contrary to the theory & practice ~~of~~ ⁱⁿ
his treatise upon fevers. —

In the year 1774 I first conceived the
theory of Tetanus which I have publ.
in my volume of inquiries. The idea was
taken from a fact communicated to
me by Dr Hebert of ^{the Island of} Dominique. Certainly
this theory was not taken from Dr
Bellis - for his treatise upon this
disorder (tho' it confirms my principles)

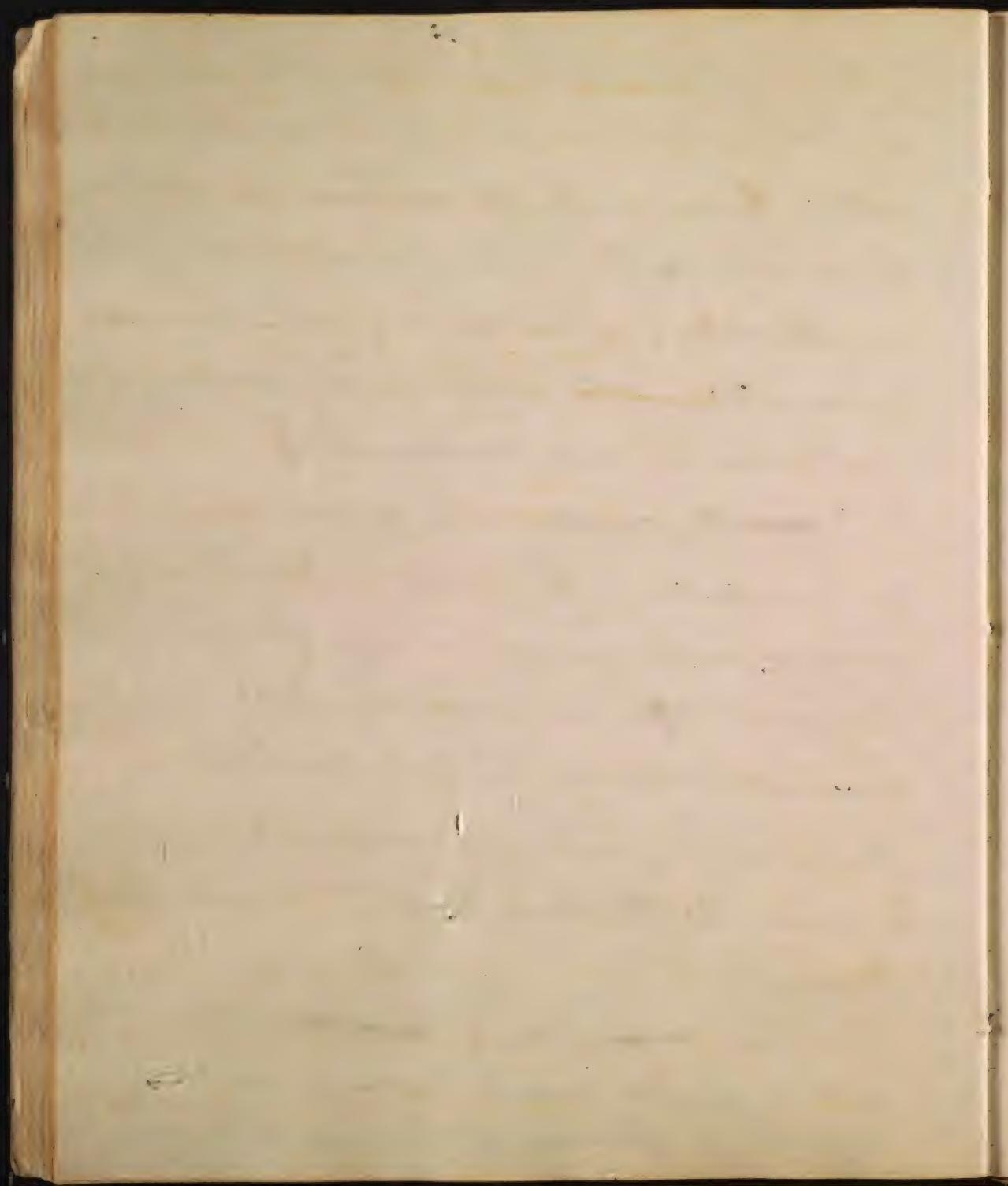


30

does not contain a hint of the doctrines
I have established. — This attempt has
lately been made to deprive me of this
discovery, so I wish much to see it
publickly supported, as I have now
in my power to cover the authors of it
with shame and contempt.

My the application of Opium to the
cure of fevers of the typhous kind was
recommended by me in my lectures in
the year 1779 immediately after I left
the hospitals of the United States. Of
this I have many proofs. One of them
is now in the hands of Dr. Crosse in
this city.

The ~~use~~ ^{use} of ~~heat~~ cold in
fevers of too much action, and of
heat in fevers of the low & typhous



31

kind is clearly ^{recommended} marked in my lecture
on the small pox delivered in the year
1780 & since published in the Volume
of enquiries just now mentioned. —

The idea of consumption being a
~~general disease~~, ^{not a local disease,} & ^{of its} being curable only
by general remedies, who ^{first} communed
to my pupils ^{about} the year 1782, I have
since published it in the Volume of
enquiries. —

In the three last Opinions I have
coincided with the late Dr Brown. It gives
me great pleasure to find myself so ably sup-
ported, but I need hardly tell you that
they I could not have derived a hint
of any of these opinions from Dr Brown,
for I never heard that he was a



32

teacher of medicine till the year 1788, &
I never saw his works till the year 1789.

But gent: these are only ~~a few~~ parts of the theories in which I have
differed from Dr. Allen, ~~and coincided with~~
Dr. Brown's. my new theory of fevers - of
- nervous diseases - and of Dyspepsia differ
widely from both of them Dr. Allen's &
Dr. Brown's. — I shall deliver them with the
~~most~~ confidence inasmuch as I have
~~very~~ ~~thoroughly~~ ~~not~~ experienced their
certainty, safety and usefulness, in the cure of the
diseases whose causes they I hope are
explained by them.

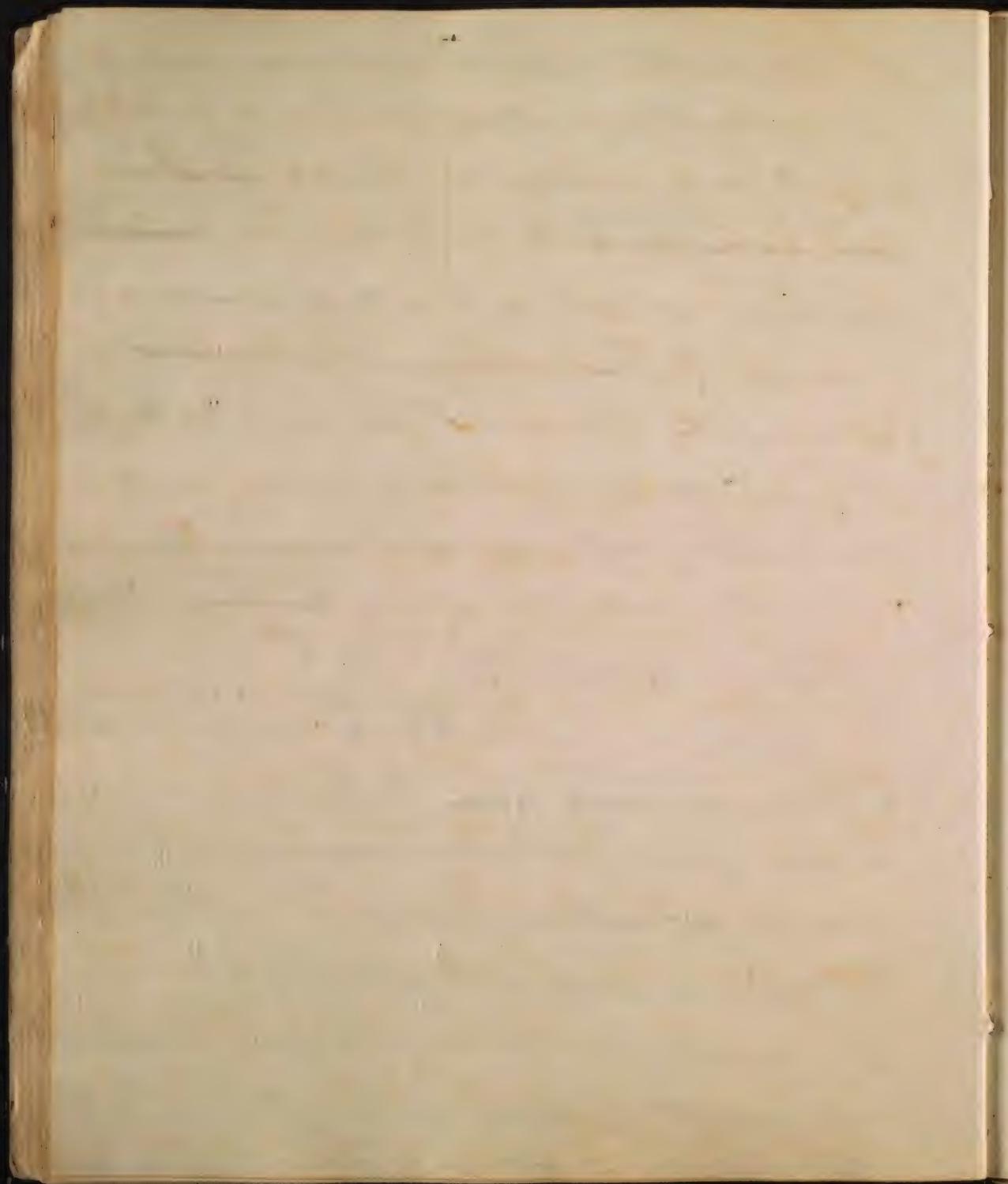
In mentioning these things, I desire
thus publicly to acknowledge my obliga-
tions to the great Father of Father of
the mankind for ~~the~~ having made use



33

of me as the humble instrument of
conveying the smallest portion of happiness
= neps to any of his creatures. ~~I can~~
~~not~~ ~~conceive it~~ ~~but~~ ~~only~~ ~~because~~ ~~a~~ ~~host~~ ~~to~~ ~~that infinite~~ ~~and~~
~~goodness~~
~~creation~~ which acts with ~~the same equal~~
Sovereignty ~~in~~ ~~in~~ ~~and~~ ~~subject~~ ~~by~~
chusing the things which are weak, in
Science and as well as ⁱⁿ religion, in order
to confound the pride of human learning
to be the vehicles of his ^{mercies} goodness to the
children of men.

By delivering the ~~treasure~~ ^{my principles of medicine} ~~of diseases~~,
~~I~~ ^{do hereby} ~~pledge myself never~~ to teach anything
which I do not believe, or understand.
I will go further, and promise that if
I should unfortunately be led to com-
municate an opinion to you that
Subsequent Observations or reflexions



34

Shall ~~I~~ discourse to be erroneous, I shall
publicly retract it; for I consider truth
only to be knowledge, and that an attempt
to defend an error, is only labouring
to be more ignorant. —

Nor shall I be deterred by the fear of
falling into mistakes from venturing
to deliver conjectures, where demon-
stration cannot be obtained. Should
these conjectures be erroneous, they will
notwithstanding serve the cause of truth,
for I believe with Mr. Fontenelle that
the number of false opinions upon
all subjects is limited. Every unsuccessful
conjecture therefore removes a
part of the rubbish which obstructs
the avenue to truth, & thereby contribu-
-utes to the success of future inquiries.

✓ much less shall I

now ~~shall~~ ~~I~~ ~~feel~~ be deterred
from mentioning facts when I
cannot explain the causes of them.

It was ^{by} collecting & publishing
solitary facts that Lord Bacon & Boyle
laid the foundation of most of our
systems of philosophy. — simple
truths upon all subjects seem to possess
a species of elective Attraction for
each other — and in order to render
this power it is necessary they should
be but in contact — and this can
be only be effected by their being
made so publick as to excite further
Attention & Observation. — It is in

35

As moral good is known to mortals^{*}
only thro' the medium of moral evil, so
perhaps truth can be discovered by them
only thro' the medium of error. ✓

much yet remains to be known
in medicine. — ~~for~~ ^{as} there is an
immense descent of what is called terra
incognita in the human mind yet to
be explored and described, so I suspect there
are many laws and principles in
the human body yet to be discovered.
— One thing is certain — that all our
systems of physic will^{missarily} be imperfect
while there exists a single disease which
we do not know, or cannot cure. ~~it~~

But let ^{not} ~~it~~ be discouraged by the
present limits of our knowledge in

this way that Dr Black & Dr Priestly
have laid the foundation for most
of the modern theories in Chemistry.

✓ The circulation of the ^{component parts} and ^{composition} of the Blood - the extent & uses of ^{the} different
operations - the processes are no longer
mysteries in the our systems of Physiology.
much light has ^{luminous} lately been thrown
upon the doctrines of Digestion - Hydrolysis
- Respiration & generation - From
the mass of inquiries upon these difficult
subjects - may we not hope that
the time is not very distant when
the veil shall be removed from the
operations of the brain, ^{from} the nervous
system, and ^{from} the electric operations

Physic; on the contrary, let us recollect
 of the various operations of the animal
 economy how many disorders ~~are now~~ were subject to
 our knowledge from time to us
~~and still~~ which a few years ago eluded
^{our} investigation. The former fever
 and the smallpox have ceased to be
 mortal disorders. The last of them,
 according to Dr Whist used to carry off $\frac{1}{10}$
 of the human race before the discovery
 of inoculation. In the Firth of the Forth
 near Edinburgh there is to be seen from
 the town of Leith, a small island on
 which persons infected with the Venereal
 disease were doomed to perish incur-
 -able, in a state of exile from their
 friends and society. That disgraceful
 disease has long ago ceased to be a de-
 -proud of Medicine, and for the knowl-

of function & animal life. Let us
reflect further how many diseases
are yet to our art which a few
years ago resisted the powers of medicine.
Turn back to p. 36. The interm' fever.

~~Now~~ is this all. Death has been
despised by his wide audience to human
life ~~by means of~~ ⁱⁿ the yellow fever. This
disease when properly treated is now
as much under the management
of art as the measles or influenza.

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of the Christian spirit of the present age,
the persons infected with it are included
among the objects of charity and benevo-
lence. But medicine has done more
than this; — by the modern institutions
of humane Societies it has encroached
upon the territories of death. Near 1300
persons apparently dead have been resusci-
tated to life by the humane Society of
London in the course of the last 13 years.

Many other diseases might be mentioned
which have ceased to be incurable, &
of those which we are unable to cure,
there is scarcely one which medicine
is not able to palliate, & thereby to
smooth the avenues of death.

Leverian form of Government

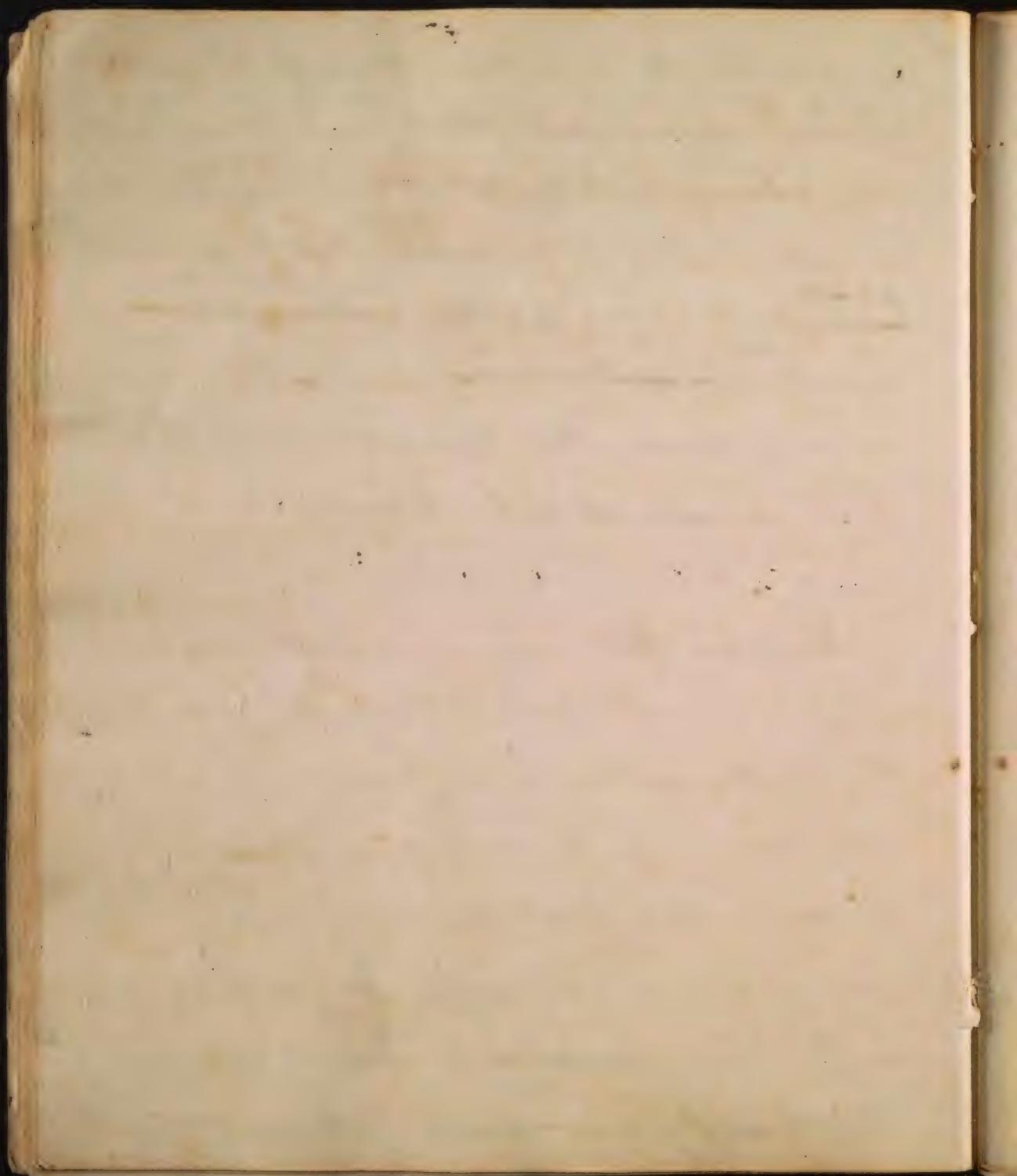
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It is

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impossible to mention these facts without
being led to contemplate the time when
~~existing a hope that such changes~~
~~will~~ ^{the moral as well physical world}
~~are about to take place in our Country~~
as will render it a more safe & agreeable
~~abode~~ ^{mortal} for man; for the ~~extraordinary~~
~~so distressing to mortals)~~
~~mortality of all men~~ seems to have
arisen from the operations of that
infinite ^{power} Goodness which delivers from evils to
men. ✓

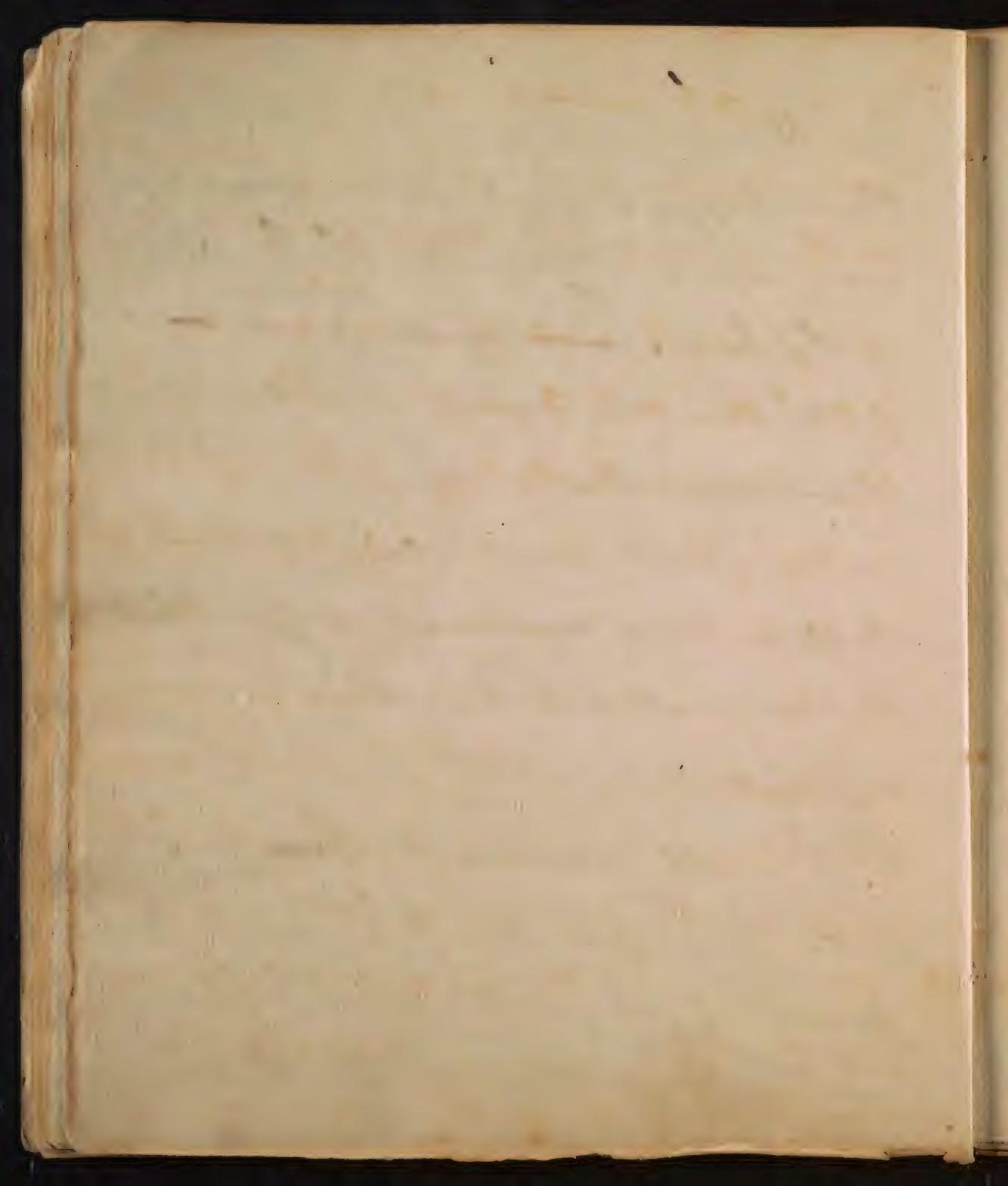
Among other circumstances which
might be mentioned, which favour
the cultivation & improvement of
medicine in America, I stand in
of opinion that the Union of the
physician - surgeon - & apothecary
in the same person is far from being
the least, how ever laborious



Gentlemen - In my lectures upon Physiology, I shall presuppose that you are acquainted with the structure of the body, ^{I.} and shall therefore spend ^{as} ^{therefore} as little time as possible in anatomical descriptions.

2^{ly} I shall spend no time in speculations that are unprofitable, & that do not lead directly to what is useful and practical in medicine.

3^{ly} I shall consider the functions of the human mind as an essential part of physiology, and shall endeavor to describe each of them in a manner



41'

so simple made as to render their
number and operations intelligible
to the youngest Student of Medicine.

L^{dy} I shall not depart from the order
of Dr Bullen & Dr Gregory in blending the
Physiology & Pathology of the different
parts of the human body together. It
will be more natural to imitate
the order which has been pursued
by those Divines who, ^{first} consider the faculties
of the human mind in their perfect
State in the garden of Eden, before
they describe the changes which
have been induced in them by
the loss of primæval innocence. —

The Order in which I propose to consider the different subjects of Physiology as is set down in the syllabus which shall immediately put into y^r hands. After having finished the lectures on Physiology ~~which~~ shall which will include the history of the body in its healthy state, I shall proceed to that ^{2nd} part of the Institutes ~~which~~ which is called Pathology. ~~shall~~ The subjects of this part of our course are likewise set down in ~~the~~ syllabus. They begin with an account of a simple disease, and afterwards embrace all the acute - intermitting - occasional,

In like manner

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I shall ~~therefore~~ first consider
the human body in its healthy state,
~~before~~ and afterwards proceed to
mention the changes which have
been produced in it by the action of
diseases. ^{remote & distant}
those ~~by~~ ^{upon it} and ~~themselves~~ which have
originated in moral & natural vice.

For my the lectures upon Pathology

I shall first consider the action of re-
mote causes upon the ^{body} ~~human body~~.

These are what are improperly called
the ~~humourals~~ - They include all
the sensible & insensible qualities of
the Air - ~~as~~ Contagious - Poisons -

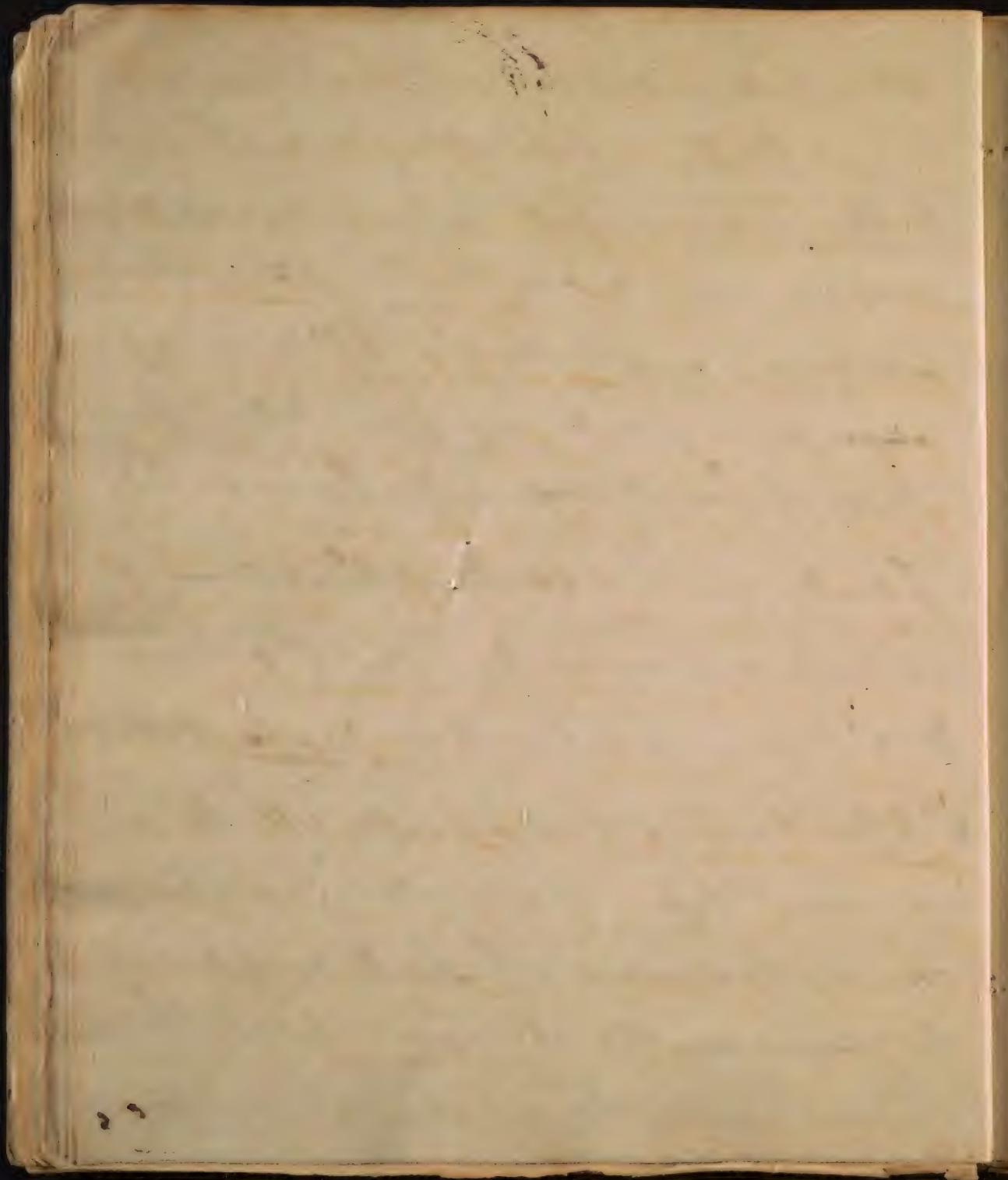
& proximate causes of diseases. Under
this head, I shall introduce all my peculiar
as far they relate to the Causes of
Opinions & principles in Medicine. The 2nd
part of the Pathology will include the history
of the Signs and Symptoms of disease. This

This syllabus genl: is very imperfect.
~~I shall probably deviate in some instances~~
from the arrangement of some of the
~~old~~ Old Signs such as it is I lay it before
you. Time & future reflections I hope
will supply its defects. —

~~Siliments - Drunks - the passions of the
mind & the action of the understanding -
Diseas - Amusements - the different occu-
pations among mankind - adventurous
Customs - and lastly the influence of
relige government - religion - & the different
States of Society upon the human body.~~

I shall consider each of these causes
as acting 1st upon the whole system,
& 2nd upon particular parts of it.

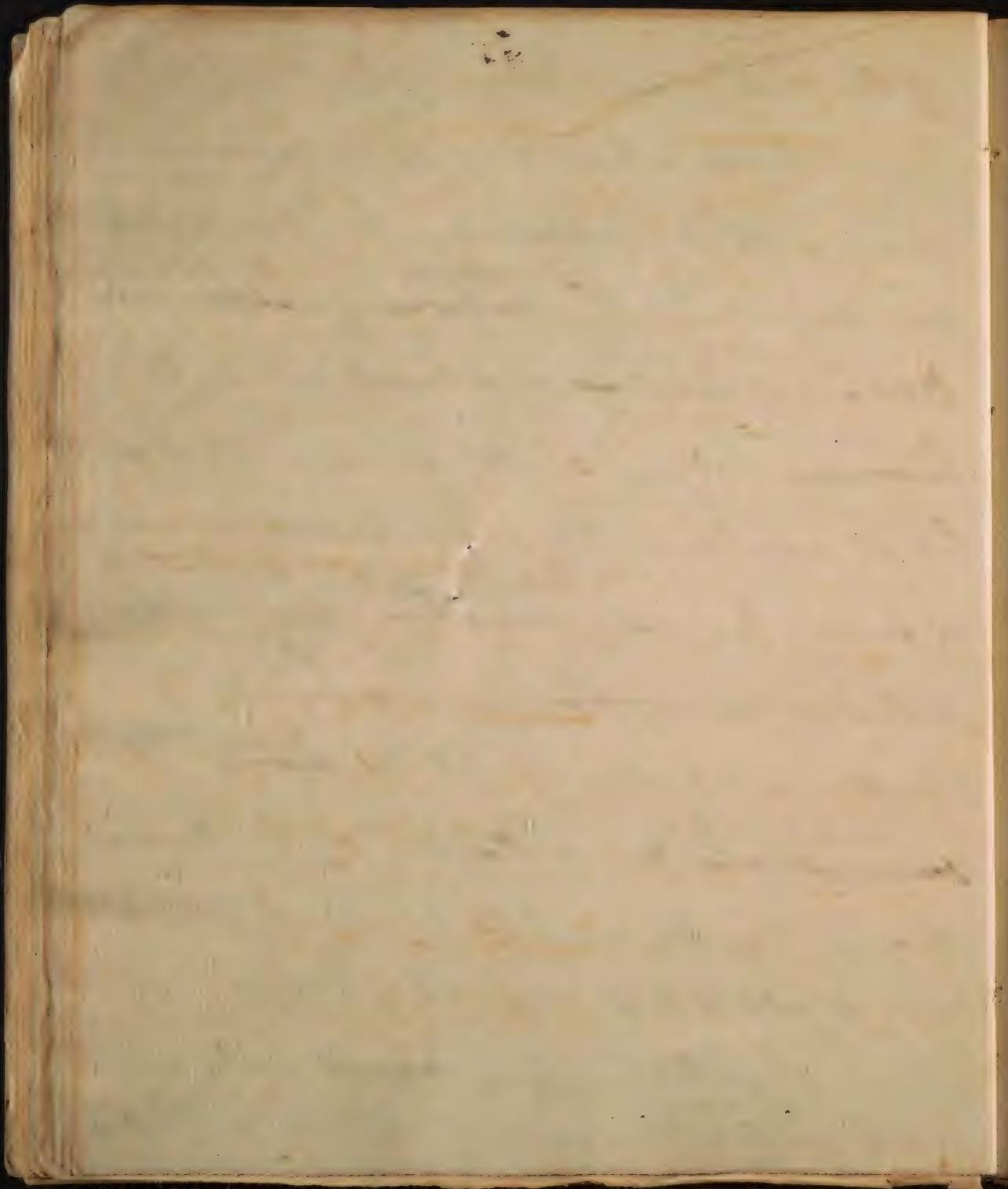
After having enumerated all the
various diseas of remote & predisposing
causes to disease - I shall next proceed
to describe the changes which they
induce upon the whole, or upon parts



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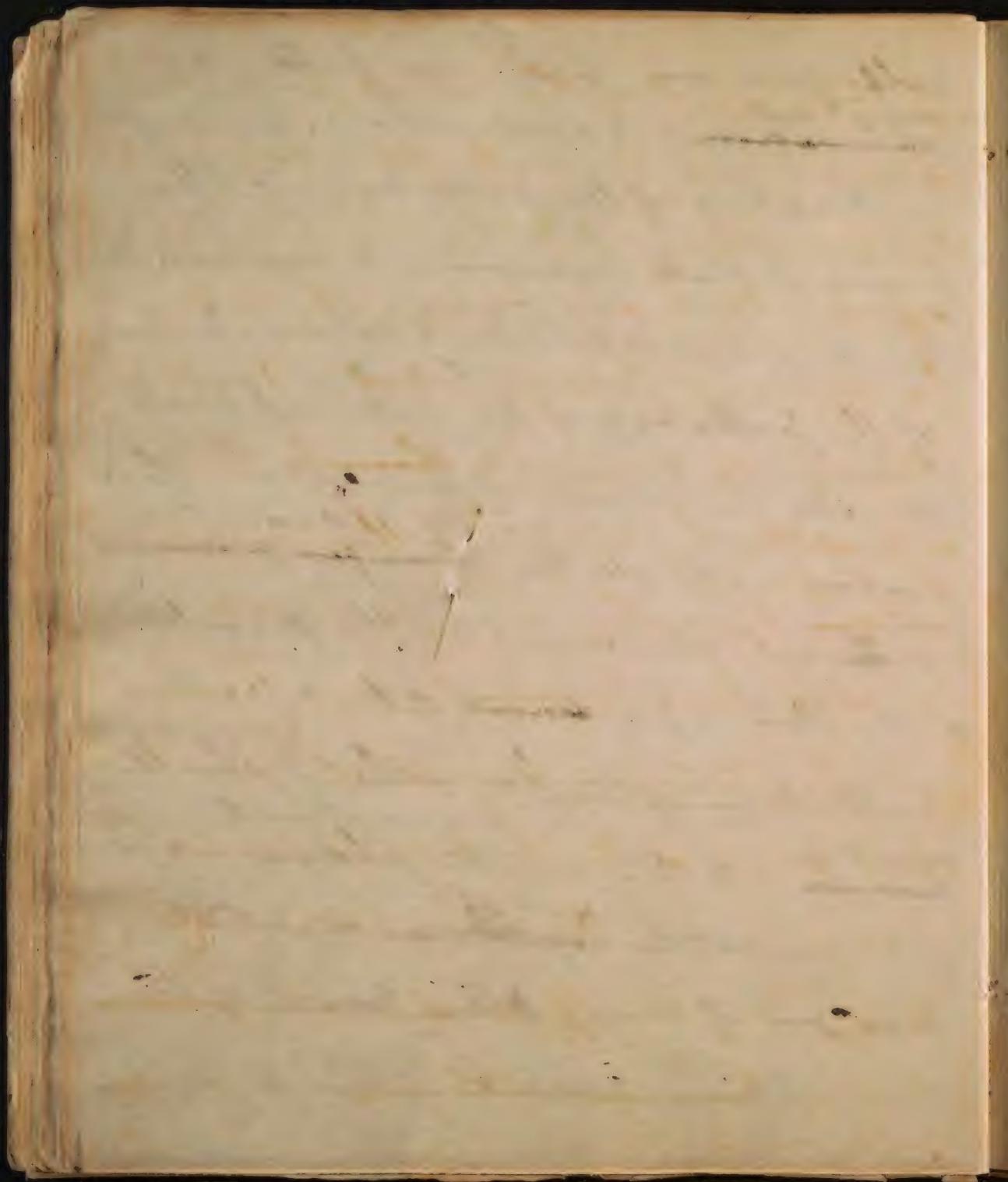
of the human body. This will constitute a history of the proximate causes of diseases. — For example In describing the ^{effets} ~~actions~~ ^{the alternate} actions of cold ^{up} and heat upon the human body, I shall naturally be led to explain the proximate cause of fever. In describing the ^{debilitating or stimulating} effets of the infusions, ~~upon the human body~~ I shall naturally be led to ^{mention} the proximate cause & seat of the Hypochondriasis - Hysteria - and on adnps &c so on, of, all other general diseases.

Local diseases shall will come next under our consideration. These



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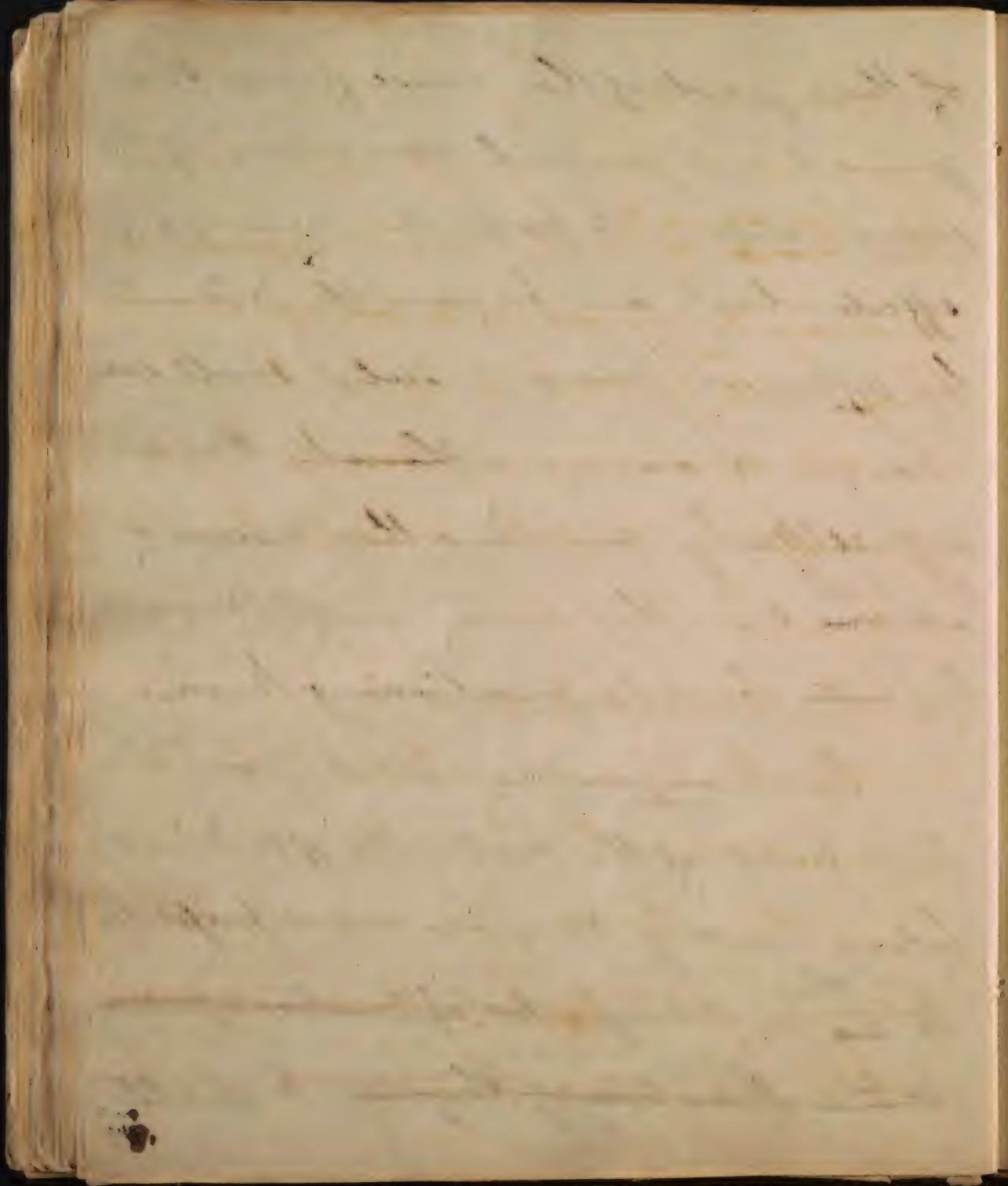
will open an immense field for
inquiry, and observation and instruction. For example.
In treating of the pathology of the
brain I shall endeavor to explain the
cause of Hydrocephalus & Idiotism - In treating
of the pathology of the heart -
of the pathology of the arteries I shall
describe the diseases of anæmia - Opifici-
ation - and all the changes produced
in the which occur in the circulation
of the blood. - In describing the
pathology of the stomach - I shall
mention & unnatural
describe all the morbid phenomena
of the appetite, ^{and of} together in digestion.
So on of every other part of the
body. I am aware of the difficulty



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of this part of the course from the general and partial operation of the same causes, and from the sameness of effects which are frequently produced by different causes. — But I shall endeavour to overcome them by these difficulties by describing these diseases ^{the first} at one time they occur, and afterwards by (only barely mentioning them).

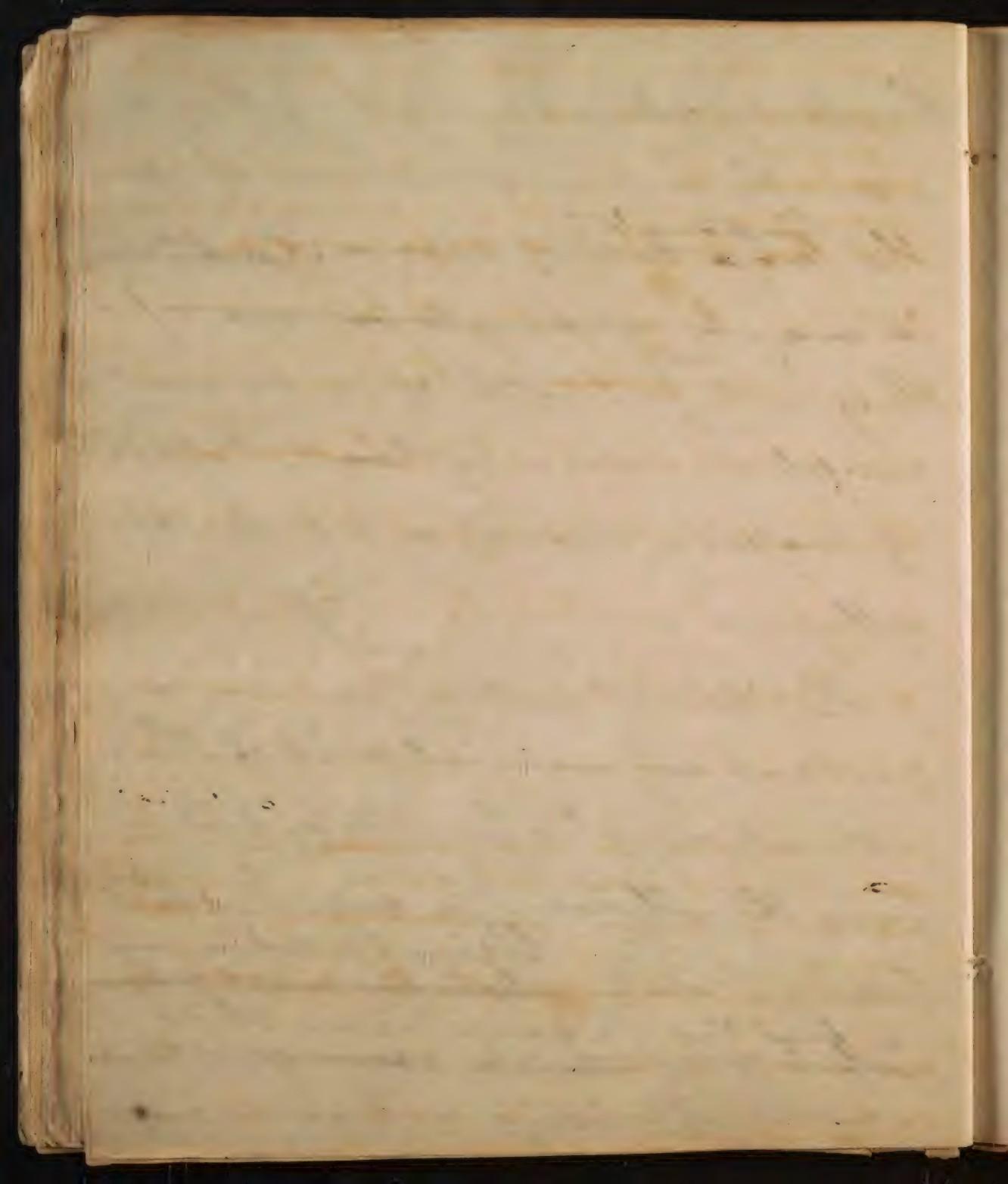
The Therapeutics which form the third part of the Institutes of Medicine, belong in my Opinion more properly to the professorships of ^{other} Materia Medica, & the Practice of Physic. I shall



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therefore decline saying anything
upon the virtues of medicines, or upon
the ^{symptoms &} cure of diseases, ~~except when~~
~~it ^{is} necessary to know some of them~~
They will be treated off in the most
ample manner by two the Professors
of materia medica, and the Practice
of Physic] -

The Clinical lectures, form an im-
portant and material part of the
instruction which will be delivered
from this Chair. In conducting these
lectures I shall ^{begin by delivering} select the most ~~peculiar~~
a few observations upon the
method of visiting and examining



patients - I shall then proceed to
hospital, and examine
point out the usual signs of disease
more especially as they appear in the pulse,
and the method of acquiring ~~it~~^{them}, and
afterwards exemplify these preliminary
marks ~~upon~~ ^{in the publick} examination
and treatment of ~~the~~ ^{cases} patients in
the hospital as afford the most
practical instruction. I shall keep
an exact account of the diseases -
& remedies of every patient, and
I shall twice in many ~~ways~~ publicly
deliver a report of one each of them, with occasional
at such times, as subsequent ~~cases~~
remarks, and afterwards I shall deliver some
circumstances shall dictate, One
one - two or
~~or~~ more lectures upon every case,
so as not only to explain the case

✓ Here bring in Stahl, Boerhaave's
theories &c

I am very sensible ^{of the} difficulty of the business before me ~~and~~
it is no ~~affection~~ of humility which add that
~~The Theory of modern Physic may be consider-~~
~~I am unwilling to be taken up with known it.~~
~~as the foreboding hope among the Prospec-~~
-~~tions of medicine.~~ But it must be ex-
-~~cuted undertaken by some body,~~ for it
is ~~too~~ ^{is} only impossible to enter into the fabric
of a regular system of practice, unless a man
be made in ^{it} by theories of some kind. It
would be some consolation to those persons
who are destined to these dangerous enter-
-~~prises~~, could they look forward to a moderate
share of the ^{benefits} which attend them when
they prove successful - but this is so far from
the case that they generally perish in the
gaps which they have opened, or while
the very ^{who of condemned or reprobated their} ~~persons~~ ^{them} ~~oppose~~ ~~shallow~~ or ~~blind~~ ~~heads-~~
~~temper~~ ^{standing} steps over, and enjoy the triumphs

but the disease ⁴⁰ libraries and which
the patient shall labour. To render this
part of my course as completed
as useful as possible the managers
of the hospital have kindly offered
the University the exclusive use
of a room to be called the Clinical
ward, where all the clinical pa-
tients will be collected, and where they
will be examined in the presence
of those Gentlemen only who pro-
pose to attend the Clinical lectures.
The patients, and prescriptions
will be ~~open~~ ^{every} accessible &
open at all other times to all.

which have been acquired for them. -
I enter upon it relying on ^{your} good advice & assistance
~~I have set out against~~
~~(under all these discouragements)~~
I shall not however ~~stop~~ relax
in my labors to discover & establish
just ~~such~~ principles in the subjects before
us as will ~~useful~~ useful. Should I fail in
my this arduous undertaking, I shall
still maintain ~~the~~ ^{that} ~~importance~~ of theory in medicine.
- It is like ~~so many~~ ^{Woolsey's} road to ho-
is the ^{only} ~~sure~~ and safe one - to suc-
-cess - ^{in medicine} Altho' I should be
forced to add, in the words of the same
unfortunate prelate, - that "your master
missed it!" —

The end -

the Students who attend the practice
of the Pennsylvania hospital. To the
~~No. I shall begin~~

I shall conclude this course,
of lectures by delivering some Observa-
tions which are intended as first
lectures upon ^{by applying} the Application of the
principles of medicine to explain cer-
tain passages of the Old & New Testament,
and by a short account of the
epidemic diseases of every month ^{to}
of the present year from the 1st of
January at 1791.]

These gentlemen intended to
have concluded my introductory
lecture, but I omitted upon reviewing

If any this attempt the
very fall

what I have delivered, I am forced to
 detain you a few minutes longer
 while I declare without any affectation of modesty
~~which I assure you that~~
 that I am as yet ⁱⁿ ~~not~~ ^{fully} ~~so~~ prepared to teach a com-
plete course of Physiology & Pathology,
 & I have publicly taken without
 any affectation of modesty, that I
 am as yet unqualified for the order
 and that ~~I suppose~~, a misapplied
~~use~~ ~~task~~ ~~of~~ ~~so~~ ~~valuable~~ confidence
 to facilitate the Union of the Med School &
 in my zeal to advance the interests
 of Medicine, rather than a just estimate
 of my talents has led me to
~~the~~ ^{undesirably} arduous task.
 undertake it - It is now nearly above
 20 years since I have It would require
 as many years as I have had weeks

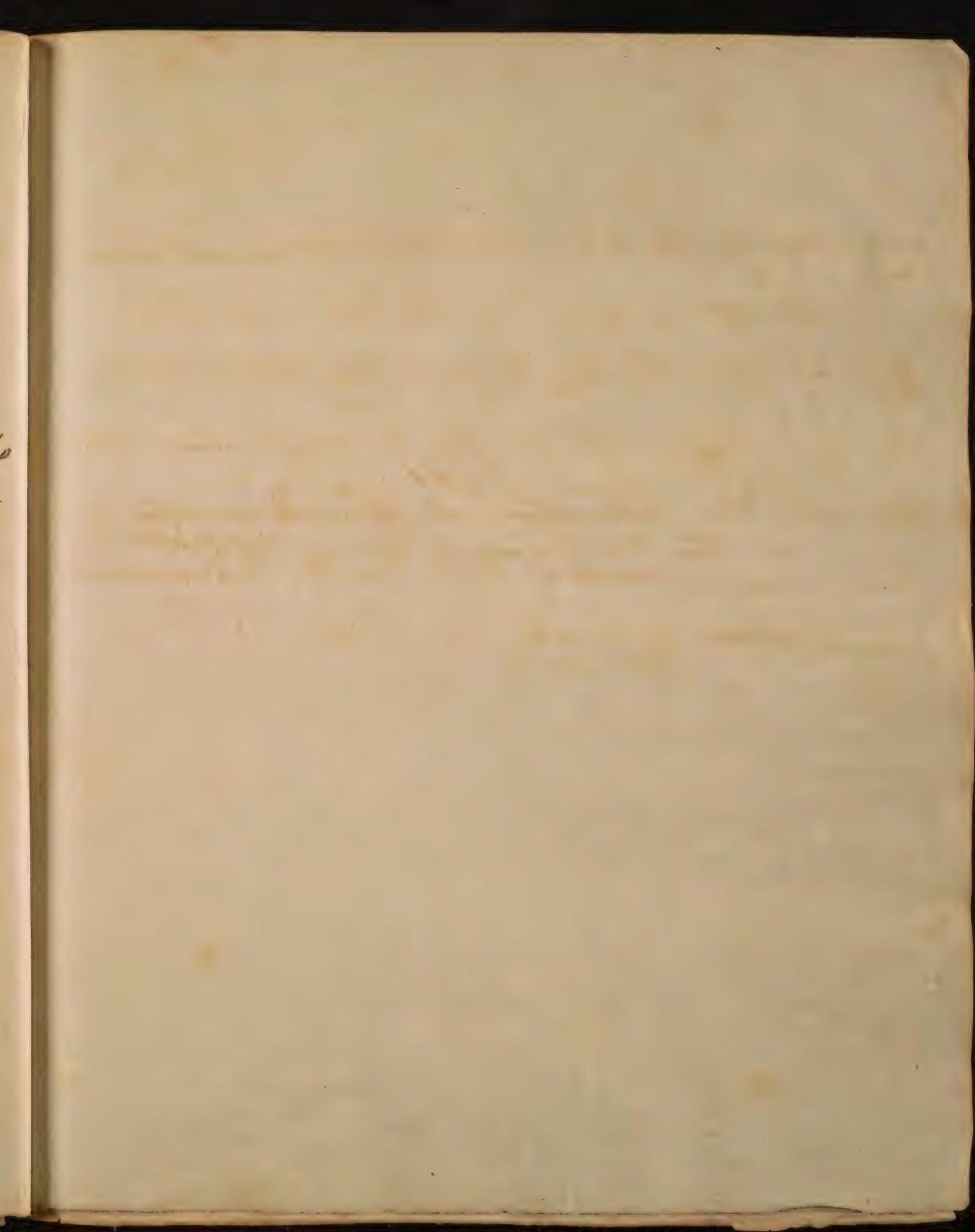
go to p: opposite 50, & conclude
with it.

V. I am aware therefore that I risk
very little all by the present undertaking.
— If I fail in executing it, I hope I shall
be indulged in one claim upon the
public — and that is — the humble
merit of having sacrificed to y^e union
of the medical schools, & the advancement
of the interests of medicine, my own
reputation. —

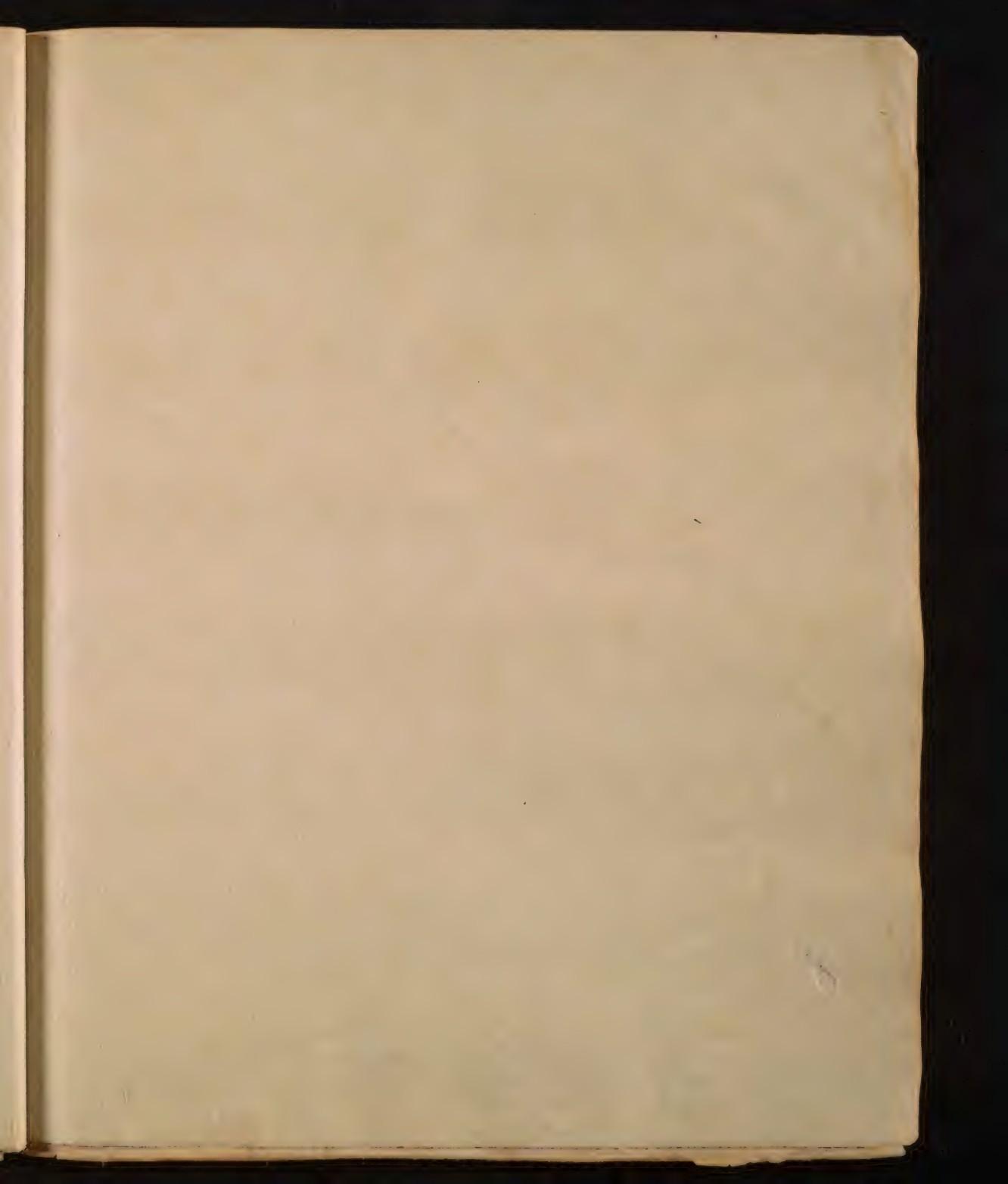
allotted me, to review, to collect - to
arrange, and to add to my stock
of knowledge upon ^{these} Physiological
Subjects. ~~I cannot therefore am~~
~~aware ^{therefore} how much I risk by my~~
present undertaking, ~~but~~ ^{and} if I
fail ^{in executing} ~~I shall have~~ it, I have only
to request that I may be indulged
in claiming the ^{humble} merit of having
sacrificed to the Union of the Medi-
-cal Schools, and the advancement
of the interests of Science, my
own reputation

The Introductory Lecture to the Clinical
Course (which will be public) will be
delivered in this room -

for with just principles it is no more
useful for a physician to see all the
diseases of y^r h^t body before he prescribes
for y^r: than it is for a mariner to
know the ~~see of~~^{principles} ~~of~~^{of} his quadrant to
all the ports ^{in order to} visit ~~most~~^{most} part of the world ~~before he~~ⁱⁿ navigate
~~or~~^{or} conduct his vessel to them.





















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disagreeable it may be to combine them
so as to discharge the duties of each of
these professions with fidelity. They mutually
illustrate and support each other, & Cr
General of an Army who is not a Soldier
& an Officer, is not a more absurd, and
dangerous character than a Physician
who is ~~unacquainted~~ ^{unacquainted} with the principles
and practice of Surgery & Pharmacy.

Permit me therefore Gentlemen to
recommend to you to blend with your
studies and attendance upon lectures,
a steady attention to the composition
of medicines, and that familiarity
with diseases which is only be acquired
by handling the feeble bodies of sick people.
Fothergill - Watson - Rush, & Cullen

V A man thus educated in medicine
has been very happily dedicated by being
represented as prescribing purges for the
first - Tonics for the second - bleeding
for the third, and blistering for the
fourth wards in a hospital - also by
recording a report of the state of his
patients pulse at a distance from his
bedside by means of a journeyman known
by the name of a Pulsefeeler;

41.

all laid the foundation of their know-
ledge & fame by performing for many
years the common ~~duties~~ ^{duties} of apprentices
in Apothecaries & Druggs. — I have witnessed
the conduct, and attended to the fortunes
of many gentlemen who pursued a
contrary line of ~~conduct~~ ^{conduct} & ~~success~~ ^{failure}: and
have never ~~seen~~ ^{heard of} one of them that who
has risen to great eminence in physi^v.
A student of medicine & a patient, like
birds in chemical Attraction must be
in contact before they can benefit each
other, and a young man does not act
more absurdly who tries to learn ^{to} the best
of swimming, by ~~reading an~~ ^{reading} Franklin's
^{that part,} essay upon it without going into the
water, than a ~~bad~~ medical student

~~V~~ a man thus educated in medicine,
has been very happily succeeded by ~~man~~
~~being being represented as prescribing~~
~~venoms for one ward - and purges for~~
~~the first~~
~~the bleeding for the third~~
~~& I used - and fritters for the fourth~~
~~ward~~
in a hospital - also by receiving a
report of his patients' ~~bedside~~
~~the state of pulse at a distance~~
~~from his patients bedside~~
~~of a journeyman - known by the name~~
~~of Pelsfater.~~

does, who expects to become a physician
 wⁱ spreading tools without ~~extorting~~^{a frequent},
 close, and intimate connexion with
 sick people. It is indispensably ~~necessary~~^{for a}
~~young man to play~~^{to man} down in his youth
 early life ~~and~~^{among} the reluctance
 with which we naturally enter the
 abodes of pain & distress; ~~will generally~~
 will feel more or less of it in every subsequent
 period of his life. He will ~~prose~~^{move} from one
 degree of distance and neglect to another
 still at last he will ~~refuse to sit by~~^{come ~~near~~}
~~his patients bed side~~
~~unless he can be paid expenses~~ - He will if
~~he should become~~
~~a hospital physician~~ commit a morte,
 and purge a South ward - and to com-
 -plete his career of medical pride &
 negligence, he will employ a ~~subfudler~~
 who shall report to him the state of his
 index of the strength of the system;
~~patients disease;~~ ~~and~~ ^{that} for he will not

To acquire a still greater familiarity
with diseases; permit me to recommend
to you to set up with sick people in the
critical stages of their diseases. It was part
of the education King of Parma made it a
essential part of the education of a
young man intended for the army, to set
up whole nights, or to be called out of
his bed two or three times in the same
night. If such acts of self denial have
been thought necessary to qualify men
for the dreadful art of taking away life
how much more necessary would they
be deemed to qualify men for the divine
art of saving life. During the night
one will be ^{& honorable} ~~discovered~~ ^{one} of the true
State of a disease, by an attentive

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contaminate his fingers by ~~touching~~
~~the flesh of a patient~~^{with} his patient, altho'
his disease should be free from all the power
of infecting him. V

To render ^{an} attendance upon a few,
our lectures ^{of} ~~are~~ profitable, and our lectures it will be
necessary to join with them a diligent
application to books. Upon the theory
of physic, you will do well to read the
works of Dr. ~~Brown~~ Cullen & ~~Cullen~~ I am at
a loss to know what Authors to recom-
mend to you. Dr. Hoffmann -

I am in my opinion the most truth
of any ~~Speculative~~ Author that I know
upon the practice of physic I am ~~not~~ ^{able}
but ~~have~~ ^{desire} to recommend to you
~~at least~~ ^{one} or two of great & important
works of ~~the~~ ^{principles of}
~~James~~ Day Cullen - Vanwester - Fresham
Pringle - Gronsol - Whyst - Fothergill

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student of Physic, than by twenty visits
to the same patients in the ~~same~~^{day} time.

- Even his position in Sleep - the state of
his eyes - mouth - and even his ~~in~~^{dream}
will all afford some ^{him} instructions.

But this is not all - the intermission
of fevers often occur in the night,

To avail ourselves of an opportunity of
administering most effectual ^{for}
~~having~~ the very medicine ~~that~~ is

using them, it will often be necessary
to take the pulse every hour of the
night. But this can be done with

~~more~~ ease & safety only by persons who
have early accustomed themselves to
the habits of self denial
~~and~~ ~~accustom~~ themselves with respect to
Sleep. I might here mention the
~~I shall~~ cannot omit mentioning

Cleghorn - Read - Quirn - Blane - Aberdeen,
 These Authors may be considered as
 one the ~~two~~^{the} chief ~~Oppositors~~ of this important
 In reading these Authors, you will make due
~~use~~^{of} of Medicine.
 & State of Society in which they wrote. qto p. 508
 To render these lectures as useful

as possible, I shall accompany my them
 with ^{clinical} remarks upon such ~~else~~^{class} as
 are worthy of notice, during my
 attendance upon the Pennsylvania
 hospital. The descriptive history
 of the cases ~~first~~ ^{for obvious reasons,} only, can be taken
 down in the hospital. The remarks
 upon them shall be delivered in
 worth communicating)
 the College - after, or before over
 other lectures. —

I shall ^{sum up all that has been}
 said upon the Study of Medicine
 by recommending to your, Above all

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to one important advantage which you
will find from making yourselves aqu-
ainted with ~~the symptoms of~~ diseases in early life, and that
is, the ~~diseases~~ many advantages
you will enjoy in this City to prosecute
the study of medicine, but I shall take
notice of only one of them - and that
is, you will here study ^{physic} medicine in
a country in which you are to
practise it. This circumstance alone
should turn the scale in favor of an
American education in ^{medical} physic. I am
satisfied that no medical instruction given
in an European University can possibly
lead to the practice of medicine, and
this country, and as those systems of
physic are built upon the phenomena
of disease, I am ^{of course} equally confident

things, ~~I find books~~⁴⁸, from patients,
and from the public instructions you
will receive in this college^{in yr studies} to attend
principally to facts. That books—that
patients—and lectures—will be profi-
table to you only in proportion as
they suggest facts to your observation,
and remembrance. — Facts are
~~the morality of medicine~~ [There are
times (says the excellent Dr Price)
when I have ^{been} ~~am~~ ^{tempted} disposed to doubt
of the truth of every ~~principle in the~~
~~Christian religion~~, but I never ^{yet saw} do
the time when I have doubted ^{again} ~~for a moment~~,
~~doubted~~ of the truth of this saying,
"He that walked uprightly, walketh
surely". In like manner, ^{gentlemen} ~~those~~

that no System of Physic framed in Europe can be safe, proper or safe in all its parts, for an American physician. — It was not till the Physicians of Europe had aside the veneration for the writings of ~~Hippocrates~~^{this}, ~~Galen~~ and other ancient Authors that Medicine began to grow —

✓ In this list of Authors I have said nothing ^{of them} ~~of those~~ you will find no ancient Greek or Roman writers. The ^{Diet-} ~~ancient~~ customs manners and habits both in war & ^{amirt.} Above all their peculiar place of the nations of Greece & Rome ^{too} gave climates ^{which} ~~make~~ ^{render} them very different in their causes - symptoms - & duration

There are times, when I am disposed to
doubt the truth of every principle
in medicine, but I never yet saw
the time so when I have doubted
of the safety, ^{or} advantages of
being suspended upon the evidence of
facts in the treatment of a disease.
Theories in medicine ~~have~~^{are necessarily} fluctuating,
and must continue so for years to
come, but facts like the obligations
of morality, will endure for ever.

from the diseases of modern nations
~~Instead therefore of turning over the
 many volumes of antiquity in search
 of knowledge let me advise you ra-
 ther to study the book of nature in the
 minds and bodies of ~~your patients~~^{the medicine} sick people.~~
 The fate of medicine has been a good deal
 like that of the two of the fine arts. While
 before the English poets ~~spent~~^{wrote} and copied
 and nothing but ~~poetry~~^{copied} Virgil, and the English painters
 spent half their lives in copying the
 pictures of Raphael & Le Brun, we saw
 nothing but ~~Italian~~^{Romane} Seasons
~~and~~^{French} manners, and
 French in poetry, and Italian or French
 manners in painting.—Thompson
 first described the British seasons, &
 was Countryman West first intro-
 duced.

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the British ~~and~~ ^{In like manner} countenance and
manners into his plain pictures. For
many centuries our books of medicine
consisted only of ~~to~~ idle Speculations,
^{and transcripts} reported by ~~Speculations~~ from Ancient
writers. No wonder these Anterries
were marshaled by ~~po~~ ignorance and darkness.

Within the last thirty years Physicians
have exchanged the folio volumes of
ancient learning, ^{portable} antiquity for the books of Nature, & ^{it consists}
have deserted their closets to sit down
at the bed side of their patients. In
this conduct, they have discovered the true
Hippocratic Art of studying medicine,
for ~~this happy~~ not in reading the works
of Hippocrates, but in adopting the
excellent ^{which} method she be followed with so much

success in acquiring his accurate knowledge
of diseases. ~~If return to p 460 for~~
In consequence of this change in the
~~the~~ conduct and studies of physicians,
more ~~striking~~ improvements have
been made in medicine within the last
30 years than were made in ~~many~~^a
centuries before them. — Return to p 460

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